

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, September 28, 1950

NEW SERIES—VOLUME 30—NO. 39

'God's Telegram Text to President Truman' Is Pastor's Sermon Topic

SPARTANBURG, S. C.—(BP)—Imagination in preaching will bear fruit. It will also get the attention of the world. John E. Huss, pastor of the Southside Church, Spartanburg, S. C., recently demonstrated this in a sermon entitled "God's Telegram Text to President Truman" and based on 2 Chronicles 7:14: "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." So effective was the title and the sermon that the local daily papers asked permission to print it in full.

Huss introduced his thought by asking, "You think being President is a snap?" He points out that it is not. There are decisions to be made, any of them strenuous enough to tax a thousand men. Huss imagines what would happen if the President should announce in a press conference: "Ask the people of the United States to pray to God that a message be sent me that will help us spiritually in a crisis." Prayers go up and as a result God plants 2 Chronicles 7:14 in the President's heart.

Huss' sermon is divided into three parts.

1. Mr. President, we list apparent reasons as to why America needs God.
2. Mr. President, our God has set forth His terms to help us.
3. Mr. President, if we meet the terms, victory is sure to come.

The sermon was printed by both the *Spartanburg Herald* and the *Spartanburg Journal*.

—BR—

Baptist Church Opens Parochial School

PONTIAC, Mich.—(RNS)—With the opening of the school year, another Christian day (parochial) school was started here.

Kindergarten through eighth grade is being taught at Emmanuel Baptist church. A school bus picks up the Pontiac pupils but some 16 come from the Keego Harbor area on the public bus.

The 72 pupils are capacity enrollment for the present equipment. Twenty-five are enrolled in the primary grades, twenty-eight in the junior and nineteen in the upper three grades.

According to the Rev. Tom Malone, pastor, many applications were turned down, but with the completion of a new building, the church hopes to double attendance another year.

"The school was not organized in criticism of our public school system, but in protest of the fact that the Bible cannot be taught in it," Mr. Malone said.

He said that Court Street Baptist church in Port Huron, Michigan, started a Christian day school last year with around 75 enrolled, and this year the enrollment is well over the Hundred mark.

Dr. Cox To Speak On Miss. Radio Hour



DR. NORMAN W. COX

Dr. Norman W. Cox, pastor of the First Church, Meridian, will do the preaching on the Mississippi Radio Hour for the month of October.

He will be heard over the following stations: At 8 a. m. over WHBQ, Memphis; WRBC, Jackson; WLOX, Biloxi; WRJW, Picayune and at 9 a. m. over WROB, West Point.

Evangelist Graham Addresses Prisoners



SALEM, Ore.—Some 1,200 inmates of the State Penitentiary here listen intently as Evangelist Billy Graham addresses them during a religious revival campaign. Dr. Graham visited here after a successful six-week stay in Portland, where he drew an estimated total attendance of 629,000. The evangelist told the inmates that their prison would become a heaven on earth and heaven itself an ultimate sure thing if they were to accept Christ as their personal Savior. The prison group, Dr. Graham said later, was the quietest and best-behaved he had ever addressed.

(Religious News Service Photo)

Lepers Find Life At Ogbomoshosho Colony

By DUKE K. McCALL
Executive Secretary

Southern Baptist Convention
(EDITOR'S NOTE: Dr. Duke K. McCall, Nashville, Tenn., and Dr. W. A. Criswell, Dallas, Texas., are on a special mission to various existing and prospective Southern Baptist mission fields of the world. Following is one of Dr. McCall's reports from Ogbomoshosho, Nigeria.)

Today I visited a leper colony. It was hard on my stomach but good for my appreciation of missionaries.

Dr. Robert Goldie took me to see his 700 patients. The treatment room looks like a rain shelter on a golf course instead of a hospital. There was so little equipment that I was embarrassed. I could not share the good doctor's enthusiasm.

The face of the school girl waiting to be admitted would make good material for a nightmare. She had been sent to the Baptist leper colony by a mission of another denomination in order to get her away from home. There is too much work to be done here for the various denominations to bother much about who does it. Winning people to a particular church takes a poor second place to winning them to Christ.

In the shops men without feet wove baskets. Men without fingers carried the loads.

There are no hospital rooms or wards. The patients build mud houses for themselves. Those who are able, work in the fields. They prepare their own food on the ground.

The more the doctor showed me, the worse I felt. Then it happened.

In the woman's compound was a little child.

(Continued on Page Two)

—BR—

ARCHEOLOGISTS UNCOVER BIBLICAL SITE

JERUSALEM—(RNS)—A French archaeological expedition working at Abu Ghosh has unearthed what is believed to be the site of Kirjath-jearim, mentioned in Chapter VII of the first book of Samuel in the Old Testament. Abu Ghosh is a village on the highway between Jerusalem and Tel Aviv.

(According to the Bible story, Kirjath-jearim was the place where the ark of God was kept for 20 years after it had been returned by the Philistines.)

The expedition was under the direction of Rene Neuville, French consul general, and Jeon Perrot of the French National Center of Scientific Research.

Among the discoveries were finely polished flints, stone vases and clay animal figurines. The findings are related to civilization's oldest archeological layer in Jericho. They are said to make a significant contribution to what is known of the transition period between pre-historic and historic times.

Lepers Find Life At

(Continued from Page One)

the boy about three years old. He was dressed in an old shirt some European had discarded. He wrapped himself in his shirt as though it was a chief's robe. After all, he was the only child with anything to wear. Africans do not use clothing for modesty's sake nor for warmth most of the year. Clothes are just decorations which may be put in a safe place if it rains. The little boy's pride and dignity made me ask about him.

A British government officer had found him lying by the side of the road. His parents had guessed that an ugly sore was leprosy. They were right. The officer brought the starved lad to the leper colony.

There was no question in the doctor's mind about taking in the child. The gift of a cup of cold water to a little child in Jesus' name is one of the proofs of a Christian. The problem was finding some African woman to care for a leprosy child.

They found such a woman. I met her and my enthusiasm for the leper colony soared to match that of the doctor. Her face was all smiles. There was a spring in her step.

Proudly she showed me the long scar on her right arm and shoulder. There was, however, no open leprosy wound. She was almost cured. In gratitude for what the doctor's injections had done for her, she had offered to care for Goldie, the little boy whom she had given the doctor's name.

By American standards the leper colony at Oghomosbo is not much. It is all the physician who is investing in his talent and his life with the gifts of American Christians. The important thing is that the sick are healed, the hopeless find hope, the "unclean" find friends. I am proud of that leper colony.

The Christ who cleaned lepers on the dusty roadside in Galilee long ago is still doing business through his followers today.

I used to think missionaries spent their time making speeches to crowds of eager natives. The missionaries I have met here spend their time designing and building schools and hospitals. Not a single missionary is pastor of a church. They are school superintendents, nurses, farm supervisors, and orphanage attendants.

The Africans are pastors of the churches now. They and many of the members were trained in the schools, rescued in the orphanage, or healed in the hospital. Now they lead and the missionaries serve.

The set-up is rough on the missionaries. The rising tide of nationalism has created resentment against all non-Africans.

Dr. W. A. Criswell, pastor of the largest Southern Baptist church in the United States went to Ibadan to preach on Sunday. The African pastor announced he had decided to preach himself. The white preacher sat in the pew and listened to a sermon in a foreign language.

This incident does not accurately represent the attitude of most of the Africans. It does indicate who determines the policies of the churches. Most of the 2,500 Africans shook their heads in dismay when a missionary speaker called for them to assume leadership responsibility because, as in China now, the day may come there will be no more missionaries in Nigeria. The missionaries have no authority over the natives except that which love provides. There has been much service in the past, so there is much love.

Sunshine Class Is 100% For 27 Sundays



Shown above are the members of the Sunshine Class of the Magee Church. They are left to right: Evon Bishop, Tit Belding, Joe Long, Jack Lee, George Edmonson, and Lowrey Everett, teacher.

MAGEE—The Sunshine Class of boys age 13 in the Intermediate Department of the Magee church has been a Star Class, 100 percent in every point, for 27 consecutive Sundays. Lowrey Everett is the teacher, and Miss Maud Turner Department Superintendent.

A short time before being elected to teach that class, Mr. Everett publicly rededicated his life to the Lord at a Sunday morning service of the church. He taught the class on March 12 as a substitute teacher, and took it as teacher on March 19. He did not take a vacation during the summer because he wanted to keep his good record every Sunday.

He is a splendid example for the boys of this class, for he never misses Sunday School, Training Union, Prayer service, or the Worship services, and is faithful in attendance at officers and teachers meetings.

—BR—

Simpson BTU Assoc. Has 735 Attending

The Simpson County Associational Training Union had its last meeting for this associational year on September 19 at the Magee football stadium with 735 present. An average of 378 attended monthly meetings during the year. Fred Kennedy of Magee is the Director, G. G. McAlpin, Associate Director; C. C. Jones, Pastor Adviser; Opal Mize Song leader and Zeno Herrington, Secretary. At the recent meeting, the theme song "Let Others See Jesus In You" was sung by B. H. Benton. Special music was rendered by Iris and Nancy Winstead, Patty Smith, and Eloise Pope. Later in the program ames Richardson sang.

Rev. W. L. Spears pastor at Pinola gave a chalk talk on "The Unchanging Christ." Sandwiches were served with drinks. The film "Are You Popular" was shown.

Rev. C. C. Jones reported for the nominating committee for officers for next year. Officers elected were Fred Kennedy Director, Mrs. Arthur Floyd, Associate Director; Rev. Virgil Davis, Pastor-Adviser; James Richardson, Song leader; Truman Allen, Secretary.

Simpson County has 40 churches.

State Line Makes Changes In Annual Budget

State Line Church, Rev. Martin V. McKinster, pastor, has adopted a budget totaling \$7,827 for the coming year. Totals for the general and administrative budget is \$6,053; for education and training, \$489; for missionary activities, \$1,285.

Two changes were made in the budget procedure. They are:

1. That the periodic special offerings for missions (Home, State, Foreign, Orphanage, Hospital, etc.) be discontinued and that our people be asked to do all their missionary giving through our church budget. The seasons for emphasis upon these causes will then become educational emphases rather than special offering emphases. All these causes will then share in our giving through the Cooperative Program allocation in our Budget.

2. That the giving for our annual revival meetings be brought inside our budget and administered through it. This will make it possible for the pastor to inform the evangelist and singer how much they will receive. Special offerings will be taken in the revival, as we have done in the past, but will go into the general budget to replace what is paid the evangelist and singer.

—BR—

PRAYER FOR PEACE HELD NIGHTLY AT RIVER AVE.

Prayer meetings for peace are being held at 7 o'clock every night at River Avenue church, Hattiesburg, Rev. Garland McInnis, pastor.

The meetings to pray for an end of the Korean war and prevention of World War III began Sept. 4 and will continue until the war ends.

"We believe that if God's people who believe in prayer would meet at His house and pray, God will hear their prayers and will bring peace," the minister said.

"If you would build a wall of protection about your boy, build it with prayer."

The public is invited to attend the services.

—BR—

WILLIAM FAIRLEY FLINT

On September 5 God called from this earth Will F. Flint, 76. His passing closed a useful, active life.

At 19 he was elected church clerk and at 22 he was ordained as a deacon, serving many years as chairman.

He taught Sunday School for 37 years, and in 1914 was appointed by the Simpson Association to organize Sunday Schools. He was district chairman in the 75 Million Dollar Campaign and led his church in Cooperative Program contributions.

A marker was placed where he had often knelt morning, noon and far into the night, for prayer.

When Athens Church was organized in 1923, he donated two acres, and being a charter member he saw its services move from a one-room school house to a church of modern design with six class rooms, an auditorium and choir loft.

He married Nonie Williamson and moved from Covington to Simpson County near Weathersby, in 1918. Many ministers enjoyed generous hospitality in their home.

They had eleven children: Liston, Wayne, Vardaman, Dewitt, Troy, Chastain, Albert and Corbell; Mrs. Verna Jones, Mamie Bourn and Maudie Wells. Eighteen grand-children and fifteen great-grand-children also survive.

Interment was in the Goodwater Cemetery. Dr. O. P. Moore officiated. The Masonic Order performed the final rites.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

September 24, 1950

Jackson, Van Winkle	477	267
Jackson, Southside	292	123
Jackson, Elaine	142	116
Jackson, Alta Woods	187	95
Jackson, Northside	669	175
Jackson, Daniel Memorial	419	194
Jackson, Davis Memorial	583	304
Jackson, Parkway	1154	323
Parkway Chapel	104	36
Jackson, Calvary	1517	348
Calvary Mission	26	45
Jackson, First	1533	520
Broadmoor Chapel	104	44
East Side (Rankin County)	121	66
Crystal Springs	721	219
Union (Clarke County)	156	97
Quitman	260	—
East Fork (Amite County)	122	58
Sand Hill (Jones County)	81	77
New Albany	962	251
McComb, First	729	150
Laurel, First	542	134
Hattiesburg, Main Street	1011	315
Gulfport, First	988	235
Wallerville	103	81
Ingomar (Union County)	141	84
Paul Truitt (Rankin County)	210	125
Crystal Springs	720	219
Newton	504	265
Calhoun City, First	304	110
East Moss Point	223	104
West Laurel	481	160
Bethlehem (Jones County)	132	116
Grenada, First	674	128
Kosciusko, First	693	202
Big Creek	71	46
Columbus, First	1142	384
Jackson, Forest Hill	214	211
Laurel, Second Avenue	457	127
Joe Wheeler	55	—
Centerville	184	76
South McComb	270	71
Mission	66	—
Lucedale	321	144
Siloam	57	54
Union Chapel (Chickasaw County)	53	41
Paynes	170	77
Bruce	265	87
DeLay	71	70
Evergreen (Winston County)	82	74
Louisville, First	490	129
Clarksdale	634	175
Houlka	122	47
Yazoo City	354	—
Durant, First	251	126
Bethlehem (Scott County)	148	80
Florence, Steen's Creek	146	81
Pascagoula, First	910	342
Main School	674	242
Eastlawn Mission	80	50
Unity Mission	91	—
McArthur Mission	34	—
Jackson Avenue Mission	31	—
Meridian, First	790	70
Meridian, Highland	543	180
Meridian, Fifteenth Avenue	529	130
Meridian, Fifteenth Avenue Chapel	51	—
Meridian, South Side	380	159
Meridian, Poplar Springs Drive	319	117
Meridian, Poplar Springs Mission	45	40
Meridian, Eighth Avenue	320	87
Meridian, Forty-First Avenue	286	82
Meridian, Oakland Heights	194	78
Meridian, Oak Grove	155	109
Meridian, Key Field	100	34
September 17, 1950		
Centerville	162	64
South McComb	229	74
Unity Mission	91	50
Union Chapel (Chickasaw County)	43	62
Gillsburg	204	104

—BR—

THE BURMA SHAVE COMPANY is rendering the cause of safety a good service by placing the following signs along the public highway: "Drunken drivers enhance their chance, to highball home in an ambulance," and "if these signs blur and bounce around, you'd better mark and walk to town."

Organizing For Evangelism

By CHESTER L. QUARLES,
Executive Secretary

Someone has said, "We need more agonizing and less organizing". Certainly we need more agonizing in prayer. If we will humble ourselves, confess our sins and pray, God will use us in a greater way. But, when we get great matters on our heart we feel that we must call others to our side to pray and work. That is organizing. Organizing with proper motive and challenging objectives is spiritual.

Our Mississippi Associations are organizing for evangelism in 1951. We believe the Simultaneous Evangelistic Crusade is a worthy project and are, therefore, preparing for it.

Already we have printed the organizations for Itawamba and Scott Associations. No doubt there are others which are completely organized which have not been reported. We know of a number that have a partial organization such as General Chairman and Organizer.

We are listing these other Associations that have completed their organization and are planning great things for the immediate future. Let's pray for each worker.

COLUMBUS ASSOCIATION

General Chairman, Rev. Carey Sansing, Columbia
Organizer, Rev. T. C. Johnson, Columbus
Chairman of Finance, Mr. Tom E. Ellis, Caledonia.
Chairman of Publicity, Mrs. Otis Seals, Columbus
Chairman of Radio, Mr. J. P. Marsalis, Columbus.
Chairman of Fellowship, Rev. Turner Davis, Jr., Columbus
Chairman of Extension, Rev. J. R. Gwin, Caledonia.
Chairman of Census, Mr. Sam Wilder, Columbus
Chairman of Special Rallies, Mr. B. C. Wilcutt, Columbus.
Chairman of Prayer, Mr. C. S. Thomas, Columbus.

GULF COAST ASSOCIATION

General Chairman, Dr. Joe T. Odle, Gulfport
Organizer, Rev. O. B. Anderson, Long Beach
Chairman of Finance, Mrs. George Estes, Gulfport
Chairman of Publicity, Dr. G. C. Hodge, Biloxi
Chairman of Radio, Rev. John Deering, Handsboro
Chairman of Fellowship, Dr. Joe T. Odle, Gulfport
Chairman of Extension, Rev. John Green, Long Beach
Chairman of Census, Rev. Dan Morton, Gulfport
Chairman of Special Rallies, Mr. Robert B. Camp, Biloxi
Chairman of Prayer, Rev. E. S. Flynt, Biloxi

LINCOLN ASSOCIATION

General Chairman, Rev. F. L. Coker, Brookhaven
Organizer, Dr. W. Landon Miller, Brookhaven
Chairman of Finance, Mr. W. L. McGraw, Brookhaven
Chairman of Publicity, Dr. Maurice Anderson, Bogue Chitto
Chairman of Radio, Dr. Maurice Anderson, Bogue Chitto
Chairman of Fellowship, Mr. Norman Pevey, Brookhaven
Chairman of Extension, Rev. J. P. Brewer, Brookhaven
Chairman of Census, Rev. A. W. Talbert, Brookhaven
Chairman of Special Rallies, Mr. Willie H. Smith, Brookhaven
Chairman of Prayer, Rev. V. J. Moss,

Lucie

MONROE COUNTY ASSOCIATION

General Chairman, Rev. C. W. Thompson, Aberdeen
Organizer, Rev. J. T. Nail, Nettleton
Chairman of Finance, Mr. Hudson Anthony, Amory
Chairman of Publicity, Mr. B. G. Harper, Aberdeen
Chairman of Radio, Mr. M. V. Owing, Aberdeen
Chairman of Fellowship, Mr. E. B. Hodges, Amory
Chairman of Extension, Mr. J. M. Walker, Aberdeen
Chairman of Census, Mr. W. G. Bright, Aberdeen
Chairman of Special Rallies, Mr. J. C. Boggan, Becker
Chairman of Prayer, Rev. L. C. Riley, Belmont

NEWTON COUNTY ASSOCIATION

General Chairman, Rev. Lewis Curtis, Hickory
Organizer, Rev. H. T. McLaurin, Newton
Chairman of Finance, Rev. John Cook, Decatur
Chairman of Publicity, Rev. L. B. Simmons, Newton
Chairman of Fellowship, Rev. T. L. Everett, Newton
Chairman of Extension, Rev. L. M. Lanier, Newton
Chairman of Special Rallies, Rev. John Ira Hill, Union
Chairman of Prayer, Rev. R. A. Morris, Newton

PANOLA COUNTY ASSOCIATION

General Chairman, Rev. Robert W. Martin, Batesville
Organizer, Mr. N. G. Rudy, Sardis
Chairman of Finance, Mr. D. R. Boone, Batesville
Chairman of Publicity, Mr. Hayes Wicker, Sardis
Chairman of Fellowship, Mr. F. O. Martin, Batesville
Chairman of Extension, Rev. Tracy Barnett, Como
Chairman of Census, Mr. L. R. White, Pleasant Grove
Chairman of Special Rallies, Rev. W. F. Garner, Sardis
Chairman of Prayer, Rev. J. B. Derah, Crenshaw

PIKE COUNTY ASSOCIATION

General Chairman, Rev. J. A. Bryant, McComb
Associate Chairman, Rev. Fred B. Bookter, McComb
Organizer, Dr. Wyatt Hunter, McComb
Chairman of Finance, Rev. William T. Douglas, Magnolia
Chairman of Publicity, Rev. Bill Watson, McComb
Chairman of Radio, Rev. Rowe Wilson, Summit
Chairman of Fellowship, Rev. E. C. Edwards, McComb
Chairman of Extension and Colportage, Rev. Fred Brown, Progress
Chairman of Census, Rev. C. F. Barnes, Pricedale
Chairman of Special Rallies, Rev. J. K. Moore, McComb
Chairman of Prayer, Rev. W. W. Tip-ton, Fernwood

PONTOTOC

General Chairman, Rev. B. B. McGee, Pontotoc
Organizer, Rev. Boyd LeCroy, Pontotoc
Chairman of Finance, Dr. M. L. Shannon, Pontotoc
Chairman of Publicity, Mr. Herschel George, Pontotoc
Chairman of Census, Mr. Willis Mountz
Chairman of Special Rallies, Rev. Paul Harwood, Pontotoc
Chairman of Prayer, Mrs. Mark Mc-

Cleskey, Pontotoc

Chairman of Training, Rev. Jesse Akers, Pontotoc

SMITH COUNTY ASSOCIATION

General Chairman, Rev. Bill Hegwood, Mize
Organizer, Dr. W. A. Keel, Taylorsville
Chairman of Finance, Mr. Roy Jordan, Taylorsville
Chairman of Publicity, Rev. R. C. Bounds, Weathersby
Chairman of Radio, Rev. B. H. Benton, Mt. Olive
Chairman of Fellowship, Dr. W. A. Keel, Taylorsville
Chairman of Extension, Rev. Evon Ingram, Clarke College, Newton
Chairman of Census, Rev. G. T. Henderson, Forest
Chairman of Special Rallies, Rev. Q. E. Floyd, Raleigh
Chairman of Prayer, Rev. D. W. Moulder, Forest

ZION ASSOCIATION

General Chairman, Mr. Jim Harvey, Eupora
Organizer, Rev. G. H. Moseley, Maben
Chairman of Finance, Mr. R. P. Sugg, Eupora
Chairman of Publicity, Mr. Park Chittom, Eupora
Chairman of Radio, Rev. J. V. Wilson, Bellefontaine
Chairman of Fellowship, Mr. J. L. Sanders, Eupora and Mrs. C. C. Randall, Eupora
Chairman of Extension, Rev. J. W. Nolen, Steward
Chairman of Census, Mr. Carl Hardy, Bellefontaine
Chairman of Special Rallies, Rev. Paul Cranford, Eupora
Chairman of Prayer, Rev. S. J. Smith, Mantee

R. E. ROBBINS ACCEPTS GOODMAN PASTORATE



REV. R. E. ROBBINS

Goodman Church has extended a call to Rev. R. E. Robbins and he has accepted and moved on the field. He succeeds Rev. Clifton Perkins who recently went to the pastorate of the First Church, Booneville.

Mr. Robbins recently graduated from Southwestern Seminary. During his Seminary days he was pastor of the church at Post Oak, Texas. He is a native of North Carolina and a graduate of Furman University.

—BR—

ALL DAY SERVICES WILL BE HELD at the Eudora Church on October 1. Rev. Chester Quarles, Executive Secretary, will be the speaker. Dedication services will be held for the new pastorium in the afternoon.

Additional . . . SCHEDULE

for
DR. E. POWELL LEE
and
MARTIN J. GILBERT



DR. E. POWELL LEE

(Dr. E. Powell Lee of the Department of Evangelism, Dallas, Texas, will speak on organization for the 1951 Simultaneous Evangelistic Crusade in the following Mississippi Associations at the time and place indicated. All pastors and church workers are urged to attend the meeting nearest you.)

October 2, 1950 (Monday):	
DeSoto Association at Hernando	10:00 - 12:00 AM
Tate Association at Senatobia	2:30 - 4:00 PM
October 3, 1950 (Tuesday):	
Riverside Association at Clarksdale	10:00 - 12:00 AM
Sunflower Association at Sunflower	2:30 - 4:00 PM
October 4, 1950 (Wednesday):	
Deer Creek Association at Hollandale	10:00 - 12:00 AM
Warren Association at First Church, Vicksburg	3:00 - 5:00 PM
October 5, 1950 (Thursday):	
Union Association at First Church, Natchez	10:00 - 12:00 AM
Mississippi Association at Zion Hill (Annual Ass'n. Meeting)	
October 6, 1950 (Friday):	
Walthall Association at Union Church	10:00 - 12:00 AM
Marion Association at First Church, Columbia	2:00 - 4:00 PM
October 9, 1950 (Monday):	
Covington Association at Collins	10:00 - 12:00 AM
Lawrence Association at Monticello	3:00 - 5:00 PM
October 10, 1950 (Tuesday):	
Copiah Association at Hazlehurst	10:00 - 12:00 AM
Lincoln Association at First Church, Brookhaven	2:00 - 4:00 PM
October 11, 1950 (Wednesday):	
Green Association at Leakesville	10:00 - 12:00 AM
Perry Association at Richton	2:30 - 4:00 PM
October 12, 1950 (Thursday):	
Neshoba Association at Philadelphia	10:00 - 12:00 AM
Noxubee Association at Macon	2:00 - 3:30 PM
October 13, 1950 (Friday):	
Chickasaw Association at Houston	10:00 - 12:00 AM
Choctaw Association at Ackerman	2:30 - 4:00 PM

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We do not use unsigned communications

Begin Before

Mississippi State Fair is to be held in Jackson October 9-14. If we recall correctly the fair has as one part of its program gambling in one form or another.

Gambling is against the law and if people are going to be arrested for other violations of the law they should also be arrested for gambling. Why the preference for gamblers?

We recall that two or three years ago the police stopped some of the gambling on Thursday and Friday of the fair. That was after the gamblers had already made a killing.

The time to stop gambling is before the fair starts, not after it is almost over.

We suggest to our law enforcement officers that they notify the people involved that gambling is illegal and that they will enforce the gambling law just as they enforce other laws. Law enforcement officers should enforce all laws and not just some of them.

They then should see that their instructions are carried out. If gambling begins it should be stopped then, not after it has continued for two or three days.

—BR—

B.W.A. Strengthened The S. B. Position

In an effort to give a well-rounded view of the Baptist World Alliance meeting which was held in Cleveland, Ohio, we give below an editorial by Dr. Duke K. McCall in the Baptist Program.

The Baptist World Alliance in session in Cleveland, Ohio, strengthened the position of Southern Baptists with reference to the World Council of Churches in a very strange way. It was a case of giving a man enough rope in order that he might hang himself.

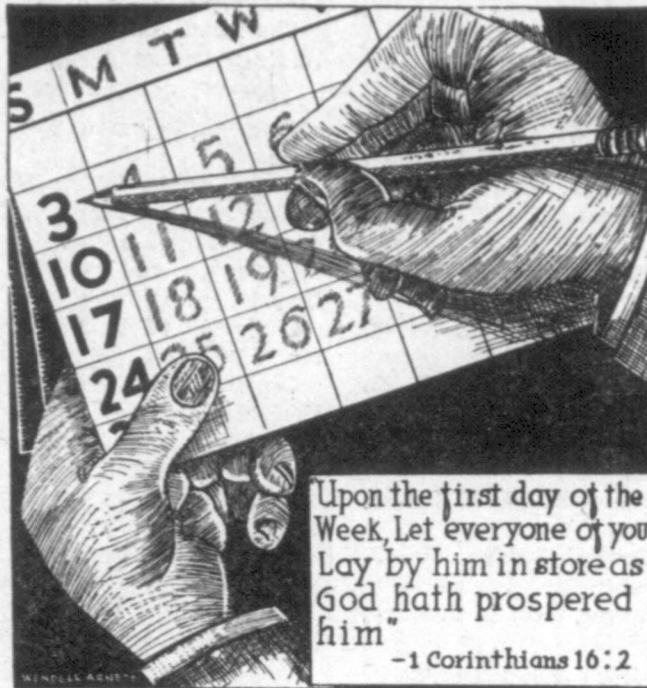
Despite repeated request by

those who planned the program a number of the brethren insisted on jumping two fences, crossing three highways, and otherwise departing from their assigned subjects in order to get off their private opinions about the glories of ecumenicity as expressed in such organizations as the World Council of Churches. Southern Baptists on the other hand, to use the words of one of the officials of the Alliance, "showed admirable restraint in sticking to their assigned subjects and thereby resisted the temptation to turn the meetings of the Alliance into a debating session."

Perhaps this failure of Southern Baptists to answer will seem strange to some. The fact is, however, that no converts were made by the leaders of ecumenicism in their impassioned appeals. Instead many who either hold membership in the World Council of Churches, or have openly expressed friendliness for the movement, were moved to apologize for their fellow travelers. One British member of the central committee of the World Council of Churches was moved to describe a particular appeal by one ecumenical as "half blasphemy and hitting below the belt."

Of the forty-nine nations answering the roll call at the Eighth Baptist World Congress in Cleveland only ten conventions actually belong to the World Council of Churches. The more sensible friends of the ecumenical movement would no doubt agree that their cause was greatly injured in the eyes of Baptists generally by the rampant fanaticism which displayed itself in ecumenical intolerance.

As in all other things we Baptists who prefer not to participate in the organized ecumenical movement learned at Cleveland that our best argument is to outlove and outserve those with whom we disagree.



Churches Should Be Fair With Pastors

If your church has not or is not planning to raise the pastor's salary, you are in effect cutting it. The same statement is true of the other members of the church staff. Certainly no fair-minded group of Baptists wants to do that.

All of us know that prices have been steadily rising since the outbreak of hostilities in Korea. Check the price of groceries today and the price of groceries last May, and see the difference. And the difference is not down, but up.

In other words, a dollar today will not buy as much as a dollar would last May. Therefore, if your pastor is getting the same now as he was then, he cannot buy as much.

Most churches either are thinking about or are beginning to plan their next year's budget. Please keep this matter in mind.

And remember that as the prices of goods have risen, the pastor can do one of two things. He can do without some things and buy as much of others or he must buy less of everything, for the same dollar today will not buy as much as the same dollar a few weeks ago.

Almost every day we read where this factory or that business has granted an increase in wages to its employees. The prices of farm products are going up. Thus the income of our Baptist people is increasing. The same things should be true of the income of our Baptist pastors.

And members, organized labor can bring pressure to bear that will result in increased wages. This has happened several times in the last few weeks and will continue to happen. But the pastor cannot go on strike. Nor can he threaten to strike. In fact, he cannot even say anything to his church or deacons concerning the imperative need of an increase in salary. All

he can do is suffer in silence.

Another reason the churches can and should increase the pastor's salary is the fact that most churches have more members now than they did in 1949. Even if prices were the same, more members should mean more salary, for certainly more members mean larger offerings, as well as more work for the pastor.

Every Baptist church should pay the pastor a salary sufficient for him to be an honor to the church and to the community.

To our shame some few Baptist preachers fall in financial integrity. BUT many pastors are slow paying because their salaries are too low.

Churches should carefully check:

1. Their increase in membership.
2. Their increased income.
3. The increase in the cost of goods.

DO THE RIGHT THING ABOUT THE PASTOR'S SALARY BECAUSE PRICES HAVE "RIZ."

—BR—

Write Your Senators

We again remind our readers that they should write to their senators immediately expressing their opposition to an Ambassador to the vatican. As our readers well know, President Truman indicated that he has under advisement the appointment of such an ambassador. No doubt he is being bombarded with letters from Catholics urging such action. They have that right, but we also have the right to oppose it. Naturally if we sleep on the job and he continues to receive many letters favoring such while we Baptists say nothing, he is going to think that is the proper thing to do.

Write now to the President and let him know how you stand. Also write to your senators, for it is the senators who will have the last say on the naming of an ambassador. Mississippi's senators are Hon. John C. Stennis and Hon. Jim O. Eastland. Address both at the senate office building, Washington, D. C.

—BR—

EXPLORING AFRICA (60c) BY H. C. Goerner is to the reader exactly what the title says. Chapter titles include Discovering Africa, Africa's People, Politics and Missions, Focus on Nigeria and Advance in Africa. Several maps of Africa are helpfully used. Published by the Broadman Press, order should be sent to the Baptist Book Store.

FRIENDS OF GOD (\$1.25) WILL BE of help to those who desire an earnest, regular devotional life. The brief vital messages each include a scripture passage and prayer and most of them include a small portion of poetry. The book is small and can easily be slipped into a coat pocket. Order from the Abilene-Dockesbury Press, Nashville, Tennessee. Bishop Casten J. Harrell is the author.

Our Readers Write

Licensed Beverage Industries, Inc.,
10 East 40th Street,
New York City.

Gentlemen:

I have read your ad in LIFE for January 30, 1950. However, without intention of indulging in personalities, I think you have omitted a vital picture that, logically, should have been in the make-up and an appropriate part of your ad.

For instance, unlike most "manufacturers", you omitted a picture of the "finished product" of your extensive operations. That finished product, as you doubtless well know, is a moral and physical human wreck—man, woman, youth or maiden—and one of your own human kind who "graduated" from the school of your boasted "moderate" drinkers.

The manufacturer of automobiles, or of furniture, etc., is proud of his finished product, usually publishes a picture of it, or displays a sample, and points with pride to what, by increasing values, he has created. Why does not your organization place in liquor ads a picture of YOUR finished product, or display a "sample" of the same? Or, the picture might be of another finished product of your beverage alcohol "machinery"—a wrecked auto or two, with dead human beings, especially at night, lying bloody and grotesquely about the highway. And—ad infinitum.

In connection with your claims of your great contributions to material values in taxes; wages; employment, etc., you fail to indicate the costs of liquor-caused crime, broken homes, public support of many liquor-made dependents; liquor-caused loss of employment; industrial "Blue Mondays" due to liquor; waste of foodstuffs; also low employment numbers and wage sin proportion to capital invested. Nor do you mention the estimated 3,000,000 or more alcoholics in this country—doubtless recruited from the ranks of "moderate" drinkers. I challenge you to publish in your future ads pictures of your finished products, and to give the "other side" of the financial aspects of your traffic that justly, and perhaps overwhelmingly, belong on the debit side of the ledger.

One of the greatest inconsistencies of our Federal and State governments is that according to their legal standards our crops, horses, cattle, sheep, and even hogs, are in a more elevated category of material values than human beings. For, while these governments, and such groups as yours, conduct a traffic in beverage alcohol for human citizens (with almost no warning and preventive information and education as to its character and dangers) these same governments maintain very expensive agencies for the protection of crops and livestock—and woe betide any one who, for instance, would supply any deleterious liquid or other substance that would threaten or damage the health and life of any such crops or four-footed beasts!

I conclude with the following statement—somewhat of a paraphrase of words of wisdom of some years ago:

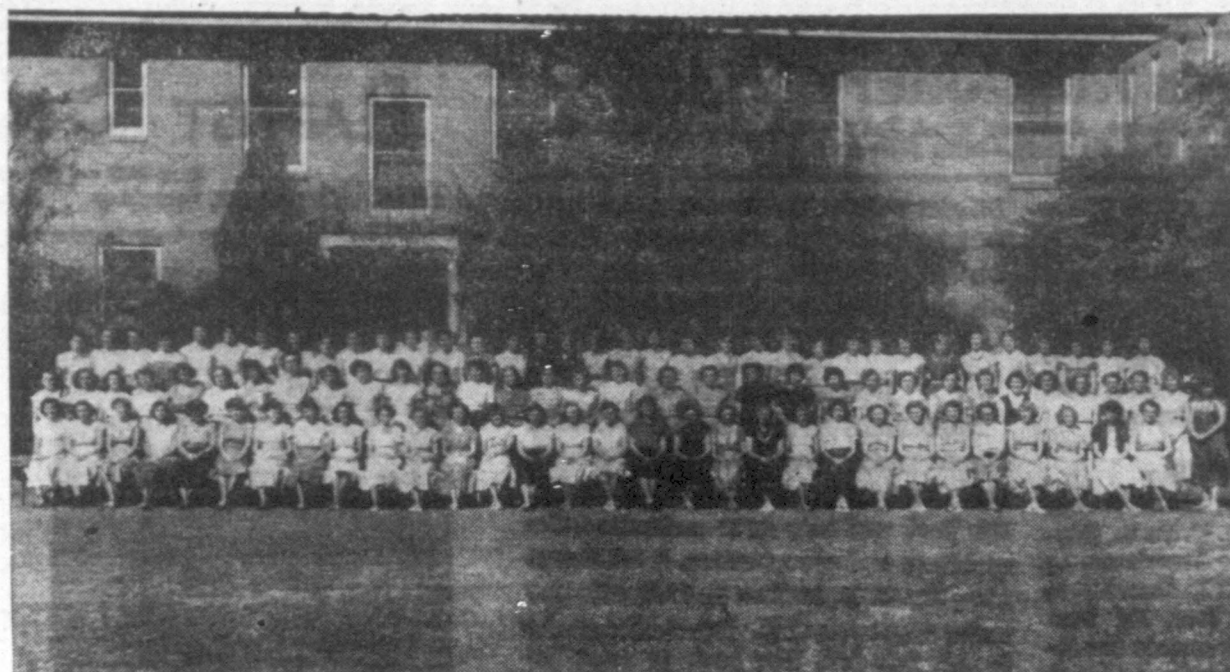
This nation is founded upon MANHOOD and WOMANHOOD; The beverage liquor traffic is largely built upon THE WRECK OF BOTH.

Yours truly,

Ed. J. Richardson

—BR—

NASHVILLE, TENN. — (BP) — Baptisms in Southern Baptist churches during the 1950 church year will show an eight to ten per cent increase over last year, according to Porter Routh, secretary of the Department of Survey, Statistics and Information of the Baptist Sunday School Board. Mr. Routh is basing his estimation on reports from 210 associations which have already reached his office.



Shown is a picture of the class of student nurses who were enrolled at the Southern Baptist Hospital Mather School of Nursing in New Orleans on September 5, 1950. Dr. Frank Tripp, the Superintendent, states that this is the largest class received in the history of the hospital. There are 98 young women in the group. They come from 13 states and represent 9 denominations. Seventy-three are Baptists.

JONES JR. COLLEGE HAS BSU RETREAT

The Jones Jr. College Baptist Student Union held its annual Pre-School Retreat at Camp Dantzler, near Hattiesburg, using the theme "My Maximum for Christ."

The group set up the cabin units, and enjoyed recreation on the nearby river. They cooked their own meals, working on shifts. That night, Dr. and Mrs. Charles Treadway of Columbia, spoke on the retreat theme, and at the riverside campfire service on "Living Sacrifices," respectively.

Other speakers included: Troy P. Hill, Miss John and Mrs. I. E. Rouse.

Rev. W. L. Clark, of the Ellisville Baptist Church, instructed the council in his regular Sunday morning message on "Our Task: To win the lost and train the saved."

Hueston Adkins, president of the JC Baptist Student Union, presided at the retreat. Other BSU Council members who were there were Glaniece McCarty, Harold Hilbun, Jack Lord, Lawrence Clegg, Winnie Vaughan, Virginia Moore, Jewel Lewis, Norma Ruth Smith, Paul Padgett, and Miss Norma Jean John, Student Secretary. Troy Hill serves as Faculty Advisor for the Council, and Rev. W. L. Clark is pastor-advisor.

—BR—

Don't Make Drunkards Of Our Soldiers, Pleads Vet

"I insist that you do everything within your power to stop the long-time practice of the military forces making drunkards of our service men." Thus began a forceful and challenging note received by the Baptist Hour.

It continued: "Regardless of what they (the politicians) say, the American taxpayer is the one who pays. I am a veteran of the past war and we went hungry, but there were drinks there. We needed supplies and equipment, but there was liquor. Men were killed in battle due to drinking."

"The V. A. Neurotic Hospitals are filled with men due to drinking, many of whom never drank before entering military service. . . . The American people must pay (for the folly of 'free' beer) physically, mentally, morally and financially!"

The letter came from Mr. Auburn Smith, 2228 Blackland Village, Waco, Texas. Enclosed in their envelope was \$50 for the Baptist Hour, but their concern was so great over the problem presented above that they did not even mention their contribution.

Jasper Association Elects Dr. Land As Moderator

The Jasper County Association held its Forty-Seventh session with Heidelberg church on evening of September 19 and all day on the twentieth. Rev. Wyatt M. Gilbert, pastor, was an ideal host in every respect and the membership cannot be surpassed in hospitality and fellowship.

The association was outstanding in attendance and interest. Tuesday night, Dr. Chester Quarles, State secretary, and Dr. Spencer of the Baptist Foundation, were the principal speakers. This was Dr. Quarles first visit in the association.

Dr. G. W. Land of Louin was chosen moderator, Rev. Wyatt M. Gilbert, Heidelberg, Associate moderator, and Mrs. W. J. Shoemaker, Bay Springs, reelected clerk.

This association is comprised of 18 churches. Each of these was represented by letter and by messengers. A tabulation of the letters show that baptisms were had in 17 of the churches, totaling 156, a membership of 2,957, Sunday Schools in all but one, with a membership of 1617; 11 V. B. schools, with an enrollment of 805; eleven B.T.U. enrol-

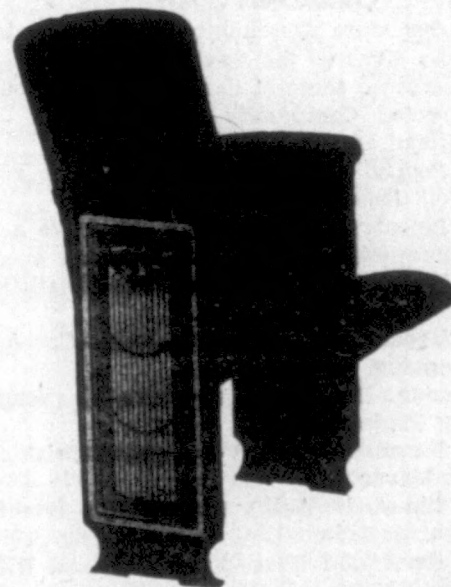
ment at 719; 11 W.M.S. enrolment of 330. Church property is valued at \$181,300, with only one church carrying an indebtedness. Total gifts were \$50,332, \$9,990 of which were for missions, and of this \$1,064 went to Associational missions.

—BR—

SOUTH TO THE HARVEST (\$1.00) written by Wally White and Ken Anderson will set the heart of any Christian afire for missions in South America. Telling the story of Norman and Mary Tingley, and how is Mrs. Tingley continuing to carry on after the death of her husband, the book paints a beautiful scene of the picturesque countries which they worked and of the great need of its un-saved people. Order from the Zondervan Publishing House, Grand Rapids, Michigan, or from the Baptist Book Store.

Rural Baptist churches need books, do you wish to help, any suitable books for a church library will be appreciated. We will come after them. Call Dr. Pettus, 2-3794.

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-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor

BUSINESS WOMAN'S CIRCLE MEMBERS

Remember Oct. 6-8—Camp Garaywa for our annual Houseparty. Come for the opening session Friday night 8 p. m.—stay until the closing service Sunday morning! A most interesting and helpful program has been planned.

A-I ASSOCIATIONS

DeSoto Associational W. M. U. is A-I. Congratulations to Mrs. R. E. Owen, Superintendent and the entire association in this accomplishment. TATE Association under the leadership of Mrs. Ed Turley has fulfilled all requirements for A-I recognition. This is a worthy goal and splendid attainment.

Bolivar Association has maintained an A-I record for several years and continues to fulfill all requirements. Mrs. D. R. Bowen is the capable superintendent. Warren Associational W. M. U. is our newest associational organization and proves that a "new" association can be A-I! The faithful superintendent is Mrs. R. L. Redell.

DISTRICT MEETINGS SPEAKER



MISS MINNIE LANDRUM

Miss Minnie Landrum, W. M. U. Executive Secretary for Brazil will be the speaker for our eight district meetings this fall. Miss Landrum is a native Mississippian and is home for her year of furlough. The meetings will be as follows:

District 1—Oct. 27—Northside, Jackson
District 2—Oct. 31—Marks
District 3—Nov. 1—Holly Springs
District 4—Nov. 2—New Albany

Scripture Christmas Cards

Beautiful \$1.00 box assortments of 21 folders with Bible verses. Send for 25 boxes \$12.50 to you; 50 boxes \$25.00; 100 boxes \$50.00, all postpaid. We protect you from loss. Sell all you can and return any for refund. Deal with a Christian Co. GEORGE W. NOBLE, The Christian Co. Dept. D-8 542 So. Dearborn St., Chicago 5, Ill.

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District 5—Nov. 3—Eupora
District 6—Oct. 25—Taylorsville
District 7—Oct. 26—First, Laurel
District 8—Oct. 24—First, McComb

BOOKS FOR STUDY

HIGHWAYS IN THE DESERT—Ida P. Storm (price 60c) One of the newest fields for Southern Baptists is Arabia and this book will help us to understand the problems and opportunities. A Mississippian, Dr. J. T. McRae and his wife are under appointment for this field and are to sail this fall. The book is most interesting and challenging. We need to know about this new field. Books are in the Book Store and the teachers can secure free helps for teaching the book, request these helps in ordering the books from the Book Store. The Foreign Mission Board has prepared splendid helps in teaching—let's use them that our teaching might be more effective.

A CENTURY IN NIGERIA—Dr. George Sadler (price 60c). After a hundred years of mission work in Nigeria, it is well to review the work through these years and seek to evaluate it. Dr. Sadler gives us a detailed study of the work, beginnings and progress and sets forth opportunities for the future. Teaching helps might also be secured for the teaching of this book. In ordering the books from the Book Store indicate if you want the teaching helps.

EXPLORING AFRICA—H. C. Goerner (price 60c). This book is a resource book dealing with all of Africa in a general manner and Nigeria in particular.

Young People:

SO THIS IS AFRICA—Susan Anderson (price 60c). Teaching helps are available, if requested when ordering the book.

Intermediates—LISTEN TO THE DRUMS—Eaglesfield (price 40c). Teaching helps available.

Juniors—ZOMBO—Weeks (price 40c) Teaching helps available.

Sunbeams—Fentola—Margaret Marchman (price 50c).

COMMUNITY MISSIONS

Our state Community Missions chairman gives us the way in which we can overcome some of the hindrances in our directed Community Missions work—instead of:

Poorly Chosen Committee—have a—Well Chosen Committee

Ignorance of the Real Need—have a—Community Survey and know the need
Visionless Concern—have—Realistic Concern

Haphazard Planning—have—Careful planning

In-the-Rut Program—have—Challenging Projects

Spasmodic Effort—have—Persistent Endeavor

Slipshod Assignments—have—Intelligent Assignments

Superficial Work—have—Personal Witnessing

—BR—

ZOMBO (40c) IS THE STORY OF A boy of Nigeria, written by Nan F. Weeks and published by the Broadman Press. Many interesting things happen to the young boy and the readers learn a lot about the way the families live in Nigeria and about the influence of our missionaries there. Order from the Baptist Book Store or from the publisher.

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary



REV. RILEY MUNDAY

Rev. Riley Munday, BSU Secretary, and Miss. Lula Delle Fancher, BSU President, Mississippi Southern College, Hattiesburg, will be in charge of local arrangements for our State Convention October 27-29 and will welcome the hundreds of visiting student leaders to their campus. Continue to pray for a great Convention to the glory of Christ.

POTPOURRI

If you want to be sure to receive the Miscellany, send us your correct addressWe have only three Student Centers in Miss. We need many more. If I were a rich Baptist and wanted my money to mean a great deal to the ongoing of the kingdom of God, I would seriously consider building one or more of these Student Centers, where college students can have thrown about them the Christian influences they so sorely need. Don't forget, most of our leadership is coming



MISS LULA DELLE FANCHER

from the ranks of college students. That leadership must be Christian and Student Centers will definitely help to make it so. . . .BSUers, be praying and working for the Simultaneous Evangelistic Crusade, March 25-Apr. 8, '51. . . .Wouldn't it be fine if each student—especially freshmen and transfers—had an invitation into a home in each college town some Sunday? . . .Miss. Southern's BSU Handbook is attractive, useable, a good job.

Department of Temperance Activities

W. L. HOLCOMB, Director

BOX 530 — PHONE 3-9106 — JACKSON

ORGANIZATION PAYS

The law abiding citizens of Yazoo City have demonstrated what can be done when citizens are aroused and are organized. Law enforcement in their city seems to have collapsed. Conditions grew from bad to worse. According to their reports, evil influences such as slot machines and horse racing pools were operated openly. Bootlegging ran rampant. It was reported that the Board of Aldermen made an agreement with the bootleggers whereby each bootlegger would be arrested once each month and would be fined \$100.

Mass meetings were held by the law abiding citizens to perfect an organization known as the "Yazoo Law and Order League." To the surprise of some of the officials these mass meetings were attended by large crowds of law abiding citizens who are determined to overcome the evil influences.

The Yazoo Law and Order League has already succeeded in a marvelous way, so much so that someone said it was impossible to buy alcoholic beverages at all. It seems that the law enforcement officers have decided to really enforce their laws. Outstanding places have been padlocked and the law enforcement officers are all out after bootlegging.

It is preposterous for any of our officials to urge that they cannot enforce our prohibition laws and at the same time advocate legalizing liquor and then enforcing the laws. If they cannot enforce our laws now, they cannot enforce any laws.

Dr. Webb Brame, Pastor of the First Baptist Church of Yazoo City, spear-

headed their most successful crusade for civic righteousness.

SOCIAL DRINKING IS A MAJOR PROBLEM

It is estimated that 62 to 65 percent of the teenage boys and girls in our nation are drinking alcoholic beverages. It is, also, estimated that almost 100 percent of those who drink learn to drink in their own homes, or in the homes of their so-called friends. It is our firm conviction that through our churches we should call our people back to their covenant "to abstain from the sale and use of intoxicating drinks as a beverage."

Beverage alcohol is an evil. Christians should stand out against evil.

—BR—

W. C. T. U. To Meet In Jackson Oct. 25-27

The sixty-fourth convention of the Mississippi Woman's Christian Temperance Union will meet in Jackson October 25-27, according to an announcement by Mrs. R. L. Ezelle.

The meetings will be held in the Capitol Street Methodist Church, for the hearing of reports, the election of officers, the transactions of necessary business and the mapping of plans and policies for 1950-51.

Mrs. Ezelle states that the doors are open to all women who are interested in overcoming liquor damage and developing Christian citizenship, and who accept the conditions of membership. A cordial invitation is extended to non-members to attend this convention.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. CECIL H. SMITH, Office Secretary

BOLIVAR ASSOCIATION 100%

Bolivar association is 100% this year in Vacation Bible Schools. This is the second association thus far that has made a perfect record with a Vacation school in every church.

Rev. Charles Everitt is the associational missionary, and has led out in a great way in this work. We appreciate the loyal cooperation on the part of all who had a part in this splendid work.

SPECIAL STEWARDSHIP LESSONS

The special Stewardship Lessons last fall proved to be so helpful that the Sunday School Board is repeating that for this fall also. Excellent reports came from the special stewardship study last year.

In preparation for the special Stewardship Day this year on Sunday, November 26, the Sunday School Board has prepared three special Stewardship Lesson leaflets for use this year, as follows: "I Believe In Giving" (for Young People and Adults); "Count on me to Give" (for Intermediates); and "A Pledge to Keep" (for Juniors). These leaflets may be secured from the Baptist Sunday School Board, Nashville, Tennessee, for 1 1/2 cents each.

School should order these leaflets early so the teachers will have ample time to make thorough preparation for the special Stewardship Lessons on November 26.

HAPPY NEW YEAR

After next Sunday we begin a new Sunday school year. The year we are now closing has been great in many ways.

Let us all work and pray that this new year may be the greatest by far that we have ever had in building bigger and better Sunday schools for teaching the Bible to all the people.

THE BIG FIVE

We have heard of the Big Three of international fame; of the Big Four of football fame, etc., but there is the Big Five of Sunday school fame. And what a Big Five it is!

And they are so necessary in building bigger and better schools. If we will but do them, we shall have better schools without any doubt.

Yes, the Big Five. What are they? All right, here they are:

1. **Know the people.** We must know who and where our people are before we can reach them. Through the census, checking of church roll, visitation, etc., we can keep an up-to-date list of our people. This will insure more intelligent work because we will have definite information about them.

2. **Enlarge the Organization.** Practically every school needs more classes right now. To attempt to reach 300 people with an organization large enough for only 200, is like trying to put two gallons of water in a one-gallon jug. It just won't go in. We are wise indeed when we set up enough classes and departments to reach, teach, win, use and develop all the people in the best way.

3. **Provide Ample Building Space.** Corners, halls, stairways, etc., may be used as a temporary measure, but for permanent growth we must have ample building space. This is one of the musts in Sunday school work.

And not to just have sufficient floor space, but it should be well planned and properly arranged for conducting a good Sunday school. Many new buildings are inadequate because they are poorly plan-

ned. Consult some one who knows this part of the work also.

4. **Train the Workers.** Training here is just as important as training anywhere. We cannot do the things we do not know how to do, no matter how willing we may be to do them. A knowledge of the work is necessary. That is what training is for.

Every school should have at least one training course each year; and two will be much better. Plan it in the year's program, and plan it well in advance. It will pay big dividends in better trained workers.

5. **Visit.** A program of visitation and personal contact will insure many people reached for Bible teaching and study who will not be reached otherwise.

Through many years of experience and observation by many workers in many places, it has been learned that we reach one person for every ten visits, on the average. It is the only sure way we have to reach the largest number of people. One of the great things the Scriptures tell of Jesus is that "He went about...."

Some one has said that if we could get the ins out, we would get many of the outs in. A visitation program counts mightily.

So, these are the Big Five of Sunday school work. They will help any school. Try them and see about it. They are worth your very best efforts.

THE SUNDAY SCHOOL AND CRUSADE

The 1951 Evangelistic Crusade!!

That is by all odds the biggest thing before Southern Baptists east of the Mississippi river for the year 1951. With more than 18,000 churches cooperating in a great crusade to win lost people, what an opportunity it presents to every Sunday school to do its very best in this mighty movement.

We are not baptizing many people who are not in the Sunday school. Therefore, we need to put on such a reaching program for the lost as we have never done before. Find and reach them should be the slogan of every school in preparation for this great soul winning crusade for this Sunday school year.

The week of February 4-9, 1951, is the Southwide date for taking the census, working up the results of the census, getting a good visitation program under way, and to study the book, "The Place of the Sunday School in Evangelism." This is the book Dr. C. E. Matthews, our Southwide Evangelistic leader, is recommending for study at that time in order to help all of us to be better prepared for the Crusade itself, March 25-April 8.

May every school do its best to make its largest contribution in every way to make the 1951 Evangelistic Crusade all that God would have it be. This will take lots of time, planning, study, prayer, and work. But it can be done.

—BR—

DARLOVE REVIVAL ADDS 37

Rev. Vernon May, Pastor of the Hollandale church, did the preaching in a ten-day revival at Darlove. The music was under the direction of Miss Lola Jean Weaver. Rev. R. A. Langley is the pastor.

There were 37 additions, 27 by profession of faith, and 122 reconsecrations.

There were 152 enrolled in the Vacation Bible School, in which Frank McShan served as superintendent and Mrs. R. A. Langley as principal. The offering was sent to the Cooperative Program.

JOINS CLARKE FACULTY



DR. JOHN F. CARTER

Dr. John F. Carter, twice President of Clarke Memorial College, Newton, who has been Dean of Clear Creek Mountain Preacher's School, Pineville, Kentucky, for the last few years, has rejoined the faculty at Clarke as Associate Professor in the Bible Department.

—BR—

Salem Church Progresses

Salem Church, Kewanee, enrolled 56 in its Vacation Bible School recently. Mrs. Buddy Roberson was principal of the school and was assisted by: Mrs. Barney Pickard, Raymond Smith, Mrs. Everett Fuller, Miss Jeanette Collier, Mrs. Nell Smith, Mr. Harold Wright, Mrs. Mary Culpepper, Mrs. Sadie Shelton.

The church has called Rev. Jewel Goldman of Clara as pastor. Plans are underway to organize a Training Union and a W. M. U. and to make needed improvements on the church.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary

EDWINA MAY, Office Secretary

ASSOCIATIONS SHOULD ELECT BROTHERHOOD OFFICERS

The officers chosen to lead the Brotherhood work in each association are usually nominated by the men interested in the work, but they should be elected or approved by the association in its annual fall session. If the association assigns its own nominating committee to recommend associational leaders for the new year, this committee doubtless will confer with Brotherhood officers and designate those who will work at the big job of enlisting men.

If the association elects only one Brotherhood officer, and that is the president (this frequently is the case), it should be understood that his election carries whatever authority is needed to complete the organization. Usually there are six officers, all laymen, with an advisory committee of two or more pastors. Their term of office should begin with the new associational year. This is election time. Let us start the new year with a full crew in the lead.

LAYMAN'S DAY

Brotherhood leaders should be busy now planning with their pastors for a worthy observance of "Layman's Day" on Sunday, October 8. That is a special day among Southern Baptists to give recognition and encouragement to the men. Doubtless every church needs more men that it now has. The day may wisely be devoted to using men in many and various ways as speakers, teachers, singers, and to give messages or testimonies at services where needed.

MEN ATTEND ASSOCIATIONS

The fall meeting held by all associations should have present goodly num-

50, 40 & 25 Years Ago

By REV. J. L. BOYD, SR.

50 Years Ago

Rev. A. L. O'Brian is called to the pastorate of Steen's Creek Church, Florence.

Mississippi College opens with 233 students, "the largest opening in the history of the institution, seventy-five more than at any opening the college ever had."

The Port Gibson Church closed a distinctively revival meeting with twenty-four professions of faith with Rev. G. B. Butler of Natchez doing the preaching. Besides a W. M. U. and a B. Y. P. U. were organized. "V. Racity," reporting.

40 Years Ago

The Starkville Church enjoyed a "God-given revival" with 17 additions, 11 for baptism, during which Pastor W. A. Jordan had Rev. L. E. Barton to his help.

The Baptist Church, Magnolia, closed their annual meeting with 11 additions, 7 for baptism. Rev. H. R. Holcomb assisted Pastor R. L. Bunyard.

25 Years Ago

Thirteen were added to the church, 5 for baptism, at Star during the meeting in which Rev. H. M. DeMoss of Clinton preached and Rev. W. W. Grafton led the singing.

"Nearly forty members" were added to the Brookhaven Church during a meeting in which Pastor J. A. Taylor was assisted by Dr. D. H. Hall of Kentucky.

Pastor W. E. Lee was assisted by Rev. S. P. Page in the Union Church (Panola County) meeting resulting in 22 joining by baptism and 6 by letter.

bers of laymen. Baptist business in the churches, associations, districts, states, and throughout the South are of major concern to the laymen. Since the closest unit of cooperative Baptist work is the association, men should be there.

THE BROTHERHOOD GUIDEBOOK

1. It should be placed in every church library.
2. It should be on every pastor's desk for ready reference.
3. Every Brotherhood officer should study it.
4. Brother Pastor, call your men together for conferences on the Brotherhood work using this book as a basis for your study.

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BANANAS! BANANAS! HERE IS THE best attendance Builder I've ever sold for **SPECIAL DAYS**. Full particulars and **SAMPLE** bananas. Quarles, Box 4556, Houston 13, Texas. (Adv.)

THE BAPTIST RECORD HAS RE-ceived a copy of the 134th Annual report of the American Bible Society. The 365 page book is attractive, well-arranged and easy to read.

AFTER CAREFUL AND PRAYERFUL preparation preceding the two-week meeting at Ingleside Church, Shreveport, Dr. C. Y. Dossey, Associated Superintendent of the Department of Evangelist of the Home Mission Board and Dr. B. B. McKinnley, Head of the Department of Music of the Sunday School Board, led in a fifteen day meeting that saw 21 additions by baptism and 56 new members come into the church by letter; a total of 77. There have been 527 additions for the church this year to date.

THE HOME MISSION BOARD HAS opened a new Baptist International Center at 1905 Grove Street, Berkeley 4, California. Fred A. McCaulley, general field worker for the Western States, has an office in the new Center.

BELZONI—THE REV. E. D. CREN-shaw of Isola, has announced his resignation as Pastor of the Gooden Lake Church. The resignation will take effect October 1, after which Mr. Crenshaw will serve as full time pastor of the Isola Church.

A NICE LIST OF NEW SUBSCRIP-tions for the Baptist Record recently came in from the First Church, Corinth. The list was sent by the church secretary, Mrs. Ruth N. Peemster.

MARION CHURCH ORDAINED TWO as deacons recently. They were M. L. Clark and J. M. Harding. Rev. E. C. Farr, pastor, directed the ceremony, with the following serving on the council: Joe Norris, of Fifteenth Avenue Church, Meridian; George Jackson, First; L. S. Harding, Eighth Avenue; Dr. Wilburn Lawrence and John Carpenter, Poplar Springs Drive and Marion deacons.

BLUE MOUNTAIN — MISS MARGA-ret Wilson, Starkville, who graduated from Blue Mountain in 1945, is now serving as Baptist Student Union Secretary at Mary Hardin-Baylor College, Belton, Texas.

REV. CHARLES L. PHIPPS, WHO RE-signed his pastorate at the Richland Church in Rankin County in order to attend the Southern Seminary, has accepted the pastorate of the New Hope Church, Springfield, Kentucky, which he will serve in connection with his school work. He and his family will live on the church field in the parsonage.

DANIEL MEMORIAL CHURCH, JACK-son, has called Prof. James T. Luck, instructor of Sacred Music at Mississippi College, to be the Minister of Music. Prof. Luck will serve the Daniel Memorial Church in connection with his duties as teacher at Mississippi College.

AGAIN WE REMIND OUR READERS that unsigned communications can not be published in the Baptist Record. Almost every day we receive one that is unsigned and we are not using them. The latest to come to us was from Vicksburg. Whoever sent the clipping from another paper wrote, "If you think it might be good reading matter for the Baptist Record, I suggest that you place in same." Unsigned articles are never good reading matter. It takes but a moment to sign your name but if you don't, it takes a lot of time to write a letter or an article about it.

ASSOCIATIONS MEETING NEXT week are. Monday night and Tuesday, October 2-3, Choctaw; Tuesday, October 3, Lawrence; Tuesday and Wednesday, October 3-4, Tishomingo; Wednesday, October 4, Holmes; Wednesday and Thursday, October 4-5, Neshoba; Wednesday and Thursday, October 4-5, Pren-tiss; Thursday, October 5, Winston; Thursday, October 5, Tate; Thursday, October 5, Sunflower; Friday, October 6, Pearl River; Thursday and Friday October 5-6, Itawamba; Thursday night and Friday, October 5-6; Perry; Thursday and Friday, October 5-6, George; Thursday and Friday, October 5-6, Mississippi; Thursday and Friday, October 5-6, Oktibbeha; Friday, October 6, Leake; Friday, October 6, Clarke; Friday, October 6, Kemper.

THE EAST TEXAS BAPTIST COL-lege let a contract to the J. A. Sharrock Construction Company for the erection of a resident hall for young men, which will accommodate 150 in addition to the foyer, keeper's apartment, and utility room. The contract price is \$280,000, according to President H. D. Bruce. The building will be completed for occupancy by the opening of school in September, 1951. The Wyatt C. Hedrick Company of Dallas, Texas, is the architect and engineer.

DR. J. A. TAYLOR, BELOVED RE-tired Baptist minister, and former pastor of First Church, Brookhaven, celebrated his eightieth birthday on Tuesday, September 5, at his home in Brookhaven. Dr. Taylor was the recipient of a number of gifts and messages of love and a number of friends called at his home to wish him many happy returns of the day and to enjoy ice-cream and cake with him.

ACCORDING TO THE CHURCH RE-porter at Bay Springs Rev. W. A. Hogan has resigned the pastorate there and with his family, has gone to Birmingham where he had accepted a pastorate. The church regretted exceedingly to lose him as he had led in making progress in many helpful undertakings.

DALE COWLING HAS BEEN ELECT-ed, as the new student secretary in Arkansas.

THE AVERAGE CITY CHURCH WEST of the Mississippi River, with a membership of less than 200, has more enrolled in Sunday school than it has church members.

PETERSBURG, VA., WAS PICKED as the outstanding city of the South for its vigorous efforts in focusing community attention on the importance of religious institutions in community life, with special mention for the significant increase in church attendance during the campaign. Of the 76 churches cooperating in the local Religious In American Life program 26 reported a 5,000 increased attendance at the end of the program.

DR. W. L. PETTINGILL, PASTOR OF the First Baptist Church, New York City, died on September 15.

THE JAYESS CHURCH OF LAW-rence County will go full-time, effective October 1. Rev. Joe Jolly recently became pastor of the church, coming from the New Orleans Seminary.

BLUE MOUNTAIN, MISS., SEPT. 19—Twelve Blue Mountain College alumnae are enrolled for this session at Southwestern Baptist Theological Seminary in Fort Worth, Texas. They are Evelyn Hill, Lurora, Ark.; Monte McMahan, Batesville; Garnette Faye Atkinson, Satartia; Beverly Hodges, Meridian; Mary Frank Kirkpatrick, Noxapater; Ah How Ching, Honolulu, Hawaii; Betty Chong, Wahiawa, Hawaii; Alfarene Jolly, Myrtle; Hazel Rodgers, Yazoo City; Laura Thompson, Arbyrd, Mo.; Cheri Allen, Indianola; Jessie Jeffress Dyess, Tyler, Texas; Mrs. Dot Parker Kerr; another Blue Mountain College alumnae is secretary to President Head.



DR. FRANK P. LIDE

Missionary to China for thirty years, Dr. Frank P. Lide, of Wake Forest, N. C., is visiting professor in Missions and Comparative Religion this year at Southern Seminary, Louisville.

DR. EDWIN T. DAHLBERG, PASTOR of the First Church, Syracuse, N. Y., and former president of the Northern Baptist Convention, has accepted the call of the Delmar Baptist Church, St. Louis, Mo.

DR. HERBERT J. GEZORK HAS been elected president of Andover-Newton Theological Seminary to succeed Dr. Harold W. Tribble who has gone to Wake Forest College.

AMONG RECENT VISITORS IN THE Baptist Building were: Rev. George E. Raborn, Clinton; Rev. C. J. Rushing, Laurel; R. F. Whitfield, Jackson; Eldray Griffin, Jackson; Rev. Lewis V. Wells, Jackson; Dr. T. J. Delaughter, New Orleans; Rev. Benton E. Evans, Hazlehurst; Harry Smallwood, Laurel; John L. Slaughter, Birmingham, Ala.; Thomas W. Hill, Jackson; Dr. Bryan Simmons, Ellisville; Rev. John B. Laney, Calhoun City; Rev. W. L. Meadows, Quitman; Rev. D. L. Stennis, Meridian; Rev. Joseph W. Oliver, Courtland; Rev. Charles C. Magee, Oakland; Rev. Wallace Harrell, Pascagoula; Dr. Charles L. McKay, Pascagoula; C. I. Miller, Escatawpa; A. G. Smith, Ethel; Rev. Charles Everitt, Merigold; Rev. Roy L. Self, Forest; Rev. M. C. Waldrup, Lyon; Rev. and Mrs. Eleton Moore, Walnut Grove; A. H. Miller, Dan Morton, Gulfport; Alfonso Olmedo, Argentina; Albert Jones, Jackson.

THE EAST FORK BAPTIST CHURCH ordained two deacons on September 24, Ralph Moak and Troy Laird. Rev. Melvin T. Wilson preached the sermon, Hoyt Wilkinson gave the charge, and Lee Campbell offered the ordination prayer.

THE BAPTIST RECORD APPRE-ciates a nice list of new and renewal subscriptions from Calvary Church, Columbus. The list was sent by Mrs. Swanson.

THE BAPTIST RECORD APPRE-ciates a nice list of new and renewal subscriptions from Centerville Church, Carroll County, Rev. Buford Sellers, pastor. The list was sent by Mrs. W. B. Dugins.

BLUE MOUNTAIN, MISS.—(BP)—Robert Woody, new pastor of the Lowrey Memorial Baptist Church here, welcomed 104 new members, into the fellowship of the church at the close of his first service with the church. It was joint-church Sunday for Blue Mountain College students.

DR. GEORGE W. TRUETT USED TO say: "We emphasize stewardship not for the purpose of getting the money, but for the purpose of developing the giver in the Christian life. To give is to live; to withhold is to die."

GOING PLACES

By A. L. GOODRICH

CALHOUN COUNTY

ASSOCIATION

We attended the first day's session of the Calhoun County Association which met with Big Creek Church. As always the crowds were large and the food fit for a king.

The pastor, Rev. J. L. Morgan and the Big Creek people left no stone unturned to provide for the association.

All the officers were re-elected. They are: Moderator B. Murphree; Vice-Moderator, Rev. A. F. Brasher; Clerk, A. E. Dye; Treasurer, J. V. Hollis.

Rev. L. F. Haire, Vardaman pastor, preached the sermon.

Visiting speakers were: Rev. Chester Quarles, Convention Board Secretary, Rev. E. Powell Lee, Dallas, Texas, and J. T. Grantham.

Fifty churches had reports. Visitors were present from several surrounding counties and from out of the state. The letters from the churches showed 306 baptized; total members 8,152; total gifts \$107,993; Cooperative Program \$8,552; designated gifts \$8,079.

The 1951 Association will meet on the first day with Banner Church and on the second day with Old Town.

As usual at the Calhoun Association, the Baptist Record was given a good place on the morning program to explain the EVERY FAMILY plan. Several pastors promised to see that the Baptist Record became a part of their church program.

SPRING HILL IS IN

The Spring Hill Church in Pearl River County is going places under the leadership of its pastor, Rev. Eugene M. Fleming. Mr. Fleming is a graduate of Mississippi College and is a student at the New Orleans Seminary and is working hard to lead his church in the right direction. Recent evidence of this was his leading the church in adopting the popular and progressive EVERY FAMILY plan of the Baptist Record.

A list of 45 names has been sent with instructions to send the bill monthly to the treasurer, Haschal A. Smith.

Record readers in Pearl River County are now listed as follows: Bethel, 66; Carriere, 68; Corinth, 53; Derby, 22; Goodyear, 1; Harmony, 12; Juniper Grove, 73; Napoleon, 29; New Henley Field, 41; New Palestine, 75; Nicholson, 2; Olive, 26; Picayune, First, 284; Pine Grove, 68; Poplarville, First, 121; Rose-land Park, 1; Spring Hill, 47; Union, 39; White Sand, 19; West Poplarville, 18; Crane Creek, 25; Oak Hill, 52; Ford's Creek, 20; Steep Hollow, 48.



If I were a cobbler,
it should be my pride
The best of all cobblers to be;
So as pastor I'm surely
impelled to decide
My church must have TEV!
— Anonymous

ITHERS
ENLISTMENT
VISITATION

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--BAPTIST TRAINING UNION--

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

HAVE YOU READ THE COMMISSION?

You will be interested especially in an article in the October issue of The Commission by Mrs. Charles Whitten, nee Nella Dean (Indy) Mitchell. She has many friends in Mississippi as she is well known having been on the Training staff for a year or more after finishing Blue Mountain College. "Indy" heads her article "Argentina Images of God" she says, "Crosses are found all over Argentina...at city entrances, along highways, and scenes of fatal accidents." You will enjoy and appreciate this article "Indy" is an interesting writer and this article is especially interesting....An article by one of Mississippi's sons will also be found in this issue, Dr. Merrill Moore writes, "Who is really on trial?"...You will also find the names of all the Foreign Board Missionaries listed in the back of this issue. Missionary committees may need this list through the coming year. File this copy. A good plan is to save all such magazines.

MISS BRYANT SPENDS SEVEN WEEKS IN TISHOMINGO AND ALCORN COUNTIES

Missionaries Neill and Patterson, with Associational Directors Gann and Smith of Tishomingo and Alcorn counties have had the profitable services of Miss Gladys Bryant of the Training Union Department for seven consecutive weeks. The work was planned for open country churches, and Miss Bryant writes that it has been a wonderful experience. She sings the praises of these leaders, and we do appreciate the fine cooperation we have been receiving from this section of our state.

We are in Calhoun County this week, at Bruce, in a Leadership School. We hope to give you a good report on it soon.

The Training Union is honored in having two of its staff members serving as District Organizers in the Evangelistic Crusade, scheduled for 1951. Mr. Morgan has six counties, Noxubee, Kemper, Neshoba, Winston, Choctaw, and Oktibbeha. Mr. Wilds has Lee, Itawamba, Tishomingo, Alcorn, and Prentiss. Training Unions must put all they have in this program.

WINSTON CO. TRAINING UNION PRESENTS INTERESTING PROGRAM

Tuesday night September 12th the Winston Co. Associational Training Union had its regular meeting at Ellison Ridge church. Nearly every church was represented. The progress of the work in Winston but reflects the splendid leadership of those in office. The theme of the program was "Youth Learning to do by Doing." The program follows—

Song Service, 7:30—"Are Ye Able" "The Banner of the Cross"

Special Music, 7:45—Poplar Flat Choral Group

Piano solo, Mr. Oakley Sharp

Series of talks, 7:50—(Three minutes each)

1. How my job as president of my union trains me

2. How my job as Bible Readers Leader trains me

3. How my job as Missionary Leader trains me

4. How my job as Vice President trains me

5. How my job as Social Leader trains me

How we learn through the Weekly Meeting Demonstration Program. Mrs.

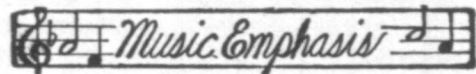
Tom Majure and Young People's Union of Louisville.

Hymn, We'll Work 'Til Jesus Comes.
Roll Call and Awarding of Banners.
Report of Nominating Committee.

Adjournment — 9:00.

Question—How can we make our socials more interesting?

Answer—PLAN THEM! Of course just those two words are not all that can be said on this question, but they are perhaps the most important words that can be used. No program, and a social is a program, can be a success unless well planned. There may be an exception, but rarely. A program should be planned so that everyone attending the social will participate. There may be times—not often—when an "entertainment" program could be planned for the social, but nearly every time the games and activities should be such that everyone present could take part. Have a good social committee. Have plenty of available material to get your ideas from. Give the social lots of publicity, run it on schedule and say good night while everyone is wanting more.



Central Music Leadership School in Pike Co.

Through the leadership of Mrs. Earl Edwards, Director of Music for the Pike County Baptist Music Association, a Central Leadership Music School was held in the East McComb Baptist Church during the past week. The book used for the basic study was "Practical Music Lessons" by Harrison and McKinney. This book is a fine study in music fundamentals, and is the first book listed on the South-wide Curriculum of Church Music now available for all churches throughout the Southern Baptist Convention. The basic study period was held Monday through Friday night, 7 to 9 o'clock, and W. C. Morgan, Director of State Music Promotion, was leading in the school. Credit will be given to all who attended 80% of the class periods.

A very interesting feature was a county-wide music festival held in the East McComb Baptist Church on Sunday, September 17, from 2:30 to 4:00 in the afternoon. This program was well attended with 164 people present. The spirit was fine and plenty of good congregational singing was led by various leaders present. Also, a program of special music was presented by a large choir composed of members of the East McComb Baptist Church choirs, members of the study class of the week, and members from other church choirs. There were eight pastors present, and this represented a fine interest on the part of the pastors.

The Associational Baptist Music Association for Pike County was set up during the past July. Blessings upon the Pike County Music work under the fine leadership of Mrs. E. C. Edwards.

—BR—

HIGHWAYS IN THE DESERT (60c)
by Ida Paterson Storm tells many interesting things about her work as a missionary in Arabia. The book contains much about the people of that country, their beliefs, their ways of living and their difficulties. Order from the Baptist Book Store or from the Broadman Press.

(Editors Note: Many who heard Dr. Storm speak at the State WMU Convention will be especially interested in reading the book.)

Riley Goes To Mt. Olive



REV. M. S. RILEY

Rev. M. S. Riley has resigned at Carrollton and North Carrollton and accepted the pastorate of the Mt. Olive Church, Amite County. He succeeds Rev. E. L. Carruth who moved to Arkansas.

Mt. Olive is a progressive rural church with a membership of 200. The new pastor will occupy the modern \$10,000 parsonage.

Mr. Riley has served his present field four and one-half years. During this time the old church building at Carrollton has been restored to much of its former beauty and a new church built in North Carrollton.

During the past two months there have been 30 additions to the churches, 18 for baptism.

—BR—

THE TRAINING UNION DEPARTMENT reports 29,511 awards in August. The Sunday School Department reports 12,943 awards.

Baptist Building Employees Enjoy Fellowship Supper

Workers in the Baptist Building enjoyed a fellowship supper at Camp Garaywa Wednesday evening, September 20.

When the work day was over the employees and a few invited guests, including wives, husbands and children gathered at Garaywa for a period of fellowship.

Supper was served at six o'clock. The menu included many fried chickens, salads, sandwiches, pickles, slaw, tea and cake.

After supper Secretary Quarles led the prayer meeting service. His subject was "Salt" and many said that it was the best presentation of the subject they ever heard.

—BR—

Makamson Named President Greenwood Brotherhood

Rex Makamson was elected president of the Calvary Baptist Brotherhood, Greenwood, at their meeting September 18.

Other officers elected are: secretary-treasurer, O. C. Tucker; vice presidents: membership, H. Smith; program, R. F. Beard; attendance, J. T. Beard; fellowship, L. W. Hammond; publicity, Powell G. Ogletree; arrangement, Olen Higgs.

Officers were also elected for the Junior Brotherhood. They were: president, Jack Lathem; secretary, Richard Tullos; other vice president were: membership, Charles Burleson; activity, Gerald Millican; arrangement, Marvin Sanders; music, Hugh Albert Martin; and program, Marion Smith.

The outgoing president of the Brotherhood is J. H. Couch. Dr. R. A. Tullos is pastor of the Calvary Church.

Christianity or Communism ...Which?



EVENING AND MORNING IN CHINA

E. C. Routh

\$1.00—This summary of one hundred years of Southern Baptist missionary work in China gives a clear and striking picture of the Communist movement in China. It shows the difference between Russian and Chinese communism. The basic philosophy and constant characteristics of communism are presented in a factual manner. The reading of this book will stimulate deeper interest in world missions.



AT THE GATES

F. Catharine Bryan

\$3.75—This chronicle of the beginnings of Southern Baptist missions in China is a perfect combination of exact knowledge, sympathetic understanding, and facility of expression. It presents the dramatic, intensely interesting life story of Matthew Tyson and Eliza Moring Yates, pioneer missionaries to China. Every reader of *At the Gates* will become more mission-minded.

Order these Broadman Books of Merit

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JACKSON, MISSISSIPPI
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One Hundred Churches Leading In Cooperative Program Gifts

January 1, 1950 to June 30, 1950

GROUP NO. I

Church	Association	Amount Given Cooperative Program
1. Jackson, Calvary	Hinds	\$25,177.21
2. Jackson, First	Hinds	19,999.99
3. Columbus, First	Columbus	15,280.52
4. Tueplo, Calvary	Lee	9,289.68
5. Crystal Springs	Copiah	9,014.34
6. Brookhaven, First	Lincoln	8,841.46
7. Laurel, First	Jones	8,025.10
8. Grenada, First	Grenada	7,027.68
9. McComb, First	Pike	6,662.79
10. Jackson, Parkway	Hinds	6,169.76
11. West Point, First	Clay	6,050.00
12. New Albany	Union	5,204.57
13. Meridian, First	Lauderdale	5,131.25
14. Gulfport, First	Gulf Coast	5,114.00
15. Vicksburg, First	Warren	5,000.00
16. Meridian, 15th Avenue	Lauderdale	4,671.60
17. Hazlehurst	Copiah	4,529.80
18. Hattiesburg, Main Street	Lebanon	4,445.67
19. Picayune, First	Pearl River	4,138.41
20. Tupelo, Harrisburg	Lee	4,057.01
21. Magee	Simpson	3,850.00
22. Louisville, First	Winston	3,507.00
23. Canton, First	Madison	3,202.57
24. Quitman	Clarke	3,188.00
25. Kosciusko, First	Attala	3,140.91

GROUP NO. II

1. Clinton	Hinds	2,998.00
2. Pontotoc	Pontotoc	2,689.33
3. Clarksdale	Riverside	2,539.33
4. Corinth, First	Alcorn	2,500.00
5. Hattiesburg, First	Lebanon	2,423.89
6. Aberdeen, First	Monroe	2,412.08
7. Pascagoula, First	Jackson	2,406.55
8. Holly Springs	Marshall	2,388.48
9. Jackson, Griffin Mem'l.	Hinds	2,350.00
10. Columbia, First	Marion	2,327.11
11. Greenwood, First	Leflore	2,201.18
12. Greenville, First	Deer Creek	2,200.02
13. Carthage	Leake	2,100.00
14. McComb, Central	Pike	1,973.17
15. Ellisville	Jones	1,958.81
16. Laurel, West	Jones	1,950.00
17. Leland	Deer Creek	1,935.94
18. Meridian, 41st Avenue	Lauderdale	1,899.28
19. Durant	Hinds	1,884.52
20. Prentiss	Jeff-Davis	1,861.99
21. Yazoo City, First	Yazoo	1,824.09
22. Hattiesburg, Fifth Avenue	Lebanon	1,800.00
23. Van Winkle	Hinds	1,727.13
24. Indianola	Sunflower	1,713.03
25. McComb, East	Pike	1,706.74

GROUP III

1. Meridian, Southside	Lauderdale	1,626.49
2. Meridian, Highland	Lauderdale	1,612.82
3. Belzoni	Deer Creek	1,548.49
4. Bay Springs	Jasper	1,533.32
5. Biloxi, First	Gulf Coast	1,531.24
6. Philadelphia, First	Neshoba	1,500.00
7. Tylertown	Walthall	1,500.00
8. Starkville, First	Oktibbeha Co.	1,470.30
9. Winona, First	Montgomery	1,409.01
10. Laurel, Second Avenue	Jones	1,393.97
11. Drew	Sunflower	1,386.10
12. Lucedale	George	1,350.00
13. Natchez, First	Union	1,251.31
14. Liberty	Mississippi	1,218.00
15. Oxford, First	Lafayette	1,200.00
16. Newton	Newton	1,200.00
17. Magnolia, First	Pike	1,200.00
18. McComb, South	Pike	1,200.00
19. Ripley	Tippah	1,200.00
20. Lowrey Memorial	Tippah	1,194.87
21. Lexington	Hinds	1,190.10
22. Calhoun City, First	Calhoun	1,100.00
23. Water Valley	Yalobusha	1,096.11
24. Meridian, Poplar Springs Drive	Lauderdale	1,091.55
25. Jackson, Northside	Hinds	1,085.32
26. Jackson, Davis Memorial	Hinds	1,050.00
27. Centerville	Mississippi	1,031.69
28. Bunker Hill	Marion	1,002.08
29. Booneville	Prentiss	1,000.02
30. Morton	Scott	1,000.00

GROUP IV

1. Charleston	Tallahatchie	949.35
2. Houston	Chickasaw	916.75
3. Terry	Hinds	900.00
4. Union, First	Newton	900.00
5. Amory	Monroe	895.81
6. Batesville	Panola	891.28

PRES. NELSON ADDRESSES MC MINISTERIAL ASSOC.

CLINTON—"There is great power in the more than 200 ministerial students enrolled in Mississippi College."

This is the statement of President D. M. Nelson who addressed the first meeting of the Mississippi College Ministerial Association Tuesday night, September 19.

"We are getting off to a good start on the second century of Baptist work at Mississippi College." He stated that when Mississippi College became the property of Mississippi Baptists there were fewer than 10,000 members in the state. There are now some 350,000.

He said that no doubt Mississippi College had made a greater contribution toward this growth and development than any other agency. Ministerial students through these hundred years leaving the campus on weekends to preach the gospel in every nook and corner of the state have been a major factor in making Mississippi a Baptist stronghold.

"Mississippi College's aim," he said, is to help ministers and laymen to live lives that they may lose themselves in living a dynamic, full, and consecrated life for the Master."

Harry F. Jones, Moselle, is president of the Mississippi College Ministerial Association.

—BR—

Stewardship Lessons Ready

The Sunday School Board issued a series of three special Stewardship Lessons for use in the Sunday School this fall: "I Believe in Giving," (for young People and Adults); "Count on Me to Give" (for Intermediates); and "A Pledge to Keep" (for Juniors). These lessons are published by the Sunday School Board, as suggested by the Promotion Committee and in keeping with the request of the State Secretaries.

A similar type of lesson issued by the Sunday School Board last year were found to be of great helpfulness in teaching Stewardship. Many of the State Secretaries reported splendid results in consequence of the promotion of their use.

These lessons are offered by the Sunday School Board at the special price of 1-2 c each, to cooperate with the Convention-wide effort. Orders should be sent to the Sunday School Board at Nashville.

—BR—

CHURCH MEMBERS WHO ARE ENROLLED in Sunday School give twenty times as much per capita as members not in Sunday School.—J. N. BARNETTE.

6. Corinth, West	Alcorn	860.50
7. Moss Point, East	Jackson	836.70
8. Petal Harvey	Lebanon	822.18
9. Georgetown	Copiah	800.96
10. Hollandale	Deer Creek	800.00
11. Monticello	Lawrence	774.71
12. Hickory	Newton	772.10
13. Bruce	Calhoun	750.00
14. Improve	Marion	750.00
15. Calvary	Lawrence	750.00
16. Oak Grove	Lauderdale	750.00
17. Baldwin	Prentiss	739.95
18. Mt. Moriah	Lincoln	736.56
19. Vicksburg, Bomar Avenue	Warren	735.23
20. Terry Creek	Pike	727.07
21. Tunica	Riverside	725.00
22. Senatobia	Tate	725.00
23. Clarke Venable Memorial	Newton	707.65
24. Marks	Riverside	700.00
25. Mt. Olive	Covington	700.00
26. Cleveland, First	Bolivar	700.00
27. Friendship	Pike	685.00
28. Hattiesburg, Immanuel	Lebanon	637.77
29. Rocky Creek	George	629.64
30. Galilee-Gloster	Mississippi	626.22
31. Moss Point, First	Jackson	625.00

Smith County Association Adds Night Session

Instead of a one day session, the Smith County Association will have a night session and a day session. The night session will be held on the night of October 10, and the day session on the following day. The association meets with Leaf River Church.

In a letter signed by Rev. Quetin E. Floyd, the chairman, and G. T. Henderson, clerk, the executive committee calls attention to the fact that because of the request for time by the leaders of the state work, presidents of the colleges, the editor of the Baptist Record and the need of presenting and organizing for the 1951 Crusade and the other objects to be considered, the executive committee is asking that a night session be held and the committee has also rearranged the program to take care of a night session and a day session. The committee also states, "Our Lord's business requires time and we believe that our people are willing to give the time necessary."

The night session will begin at 7 o'clock.

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Sunday School Lesson

By DR. BRACEY CAMPBELL
Oct. 1

WHAT IS CHRISTIAN LIVING? Acts 11:26; I John 3:1; Matt. 5: 1-20; 18:21-35; Romans 12:9-21; I Thess. 5:15-23; Jas. 1:22-27.

I. THE CHRISTIAN

The name Christian. It was given them in Antioch. They did not choose it. It was likely given them in derision, because they lived and acted in a manner peculiar to themselves and therefore, odd, amusing, if not offensive to the Antiochians.

Of what family are they? The family of God. I John 5:1 says of them, "Behold what manner of love the Father has bestowed upon us that we should be called the children of God; and we are".

How did they become children of God? How got they into the family of God? Just as they got into their earthly fathers' families: they were born into the family of God. Had to be so born. Our Lord Himself told Nicodemus (John 3:3), "Verily, verily, I say to thee, unless one be born from above, he can not see the kingdom of God", but (John 1:12,13), "As many as did receive Him, He gave to them the right" (the power, the authority) "to become the children of God, to those that believe on His name; who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God".

II. THE CHRISTIAN'S POSITION

"Ye are the salt of the earth" (Matt. 5:13). Who called these men the salt of the earth? Jesus did! What sort of men were those Jesus called the salt of the earth? A group of ordinary young men, the majority of whom were found the hick towns around the shore of the little lake of Galilee. And Jesus also (Matt. 5:14), said to this group of young men, "ye are the light of the world". Ordinarily we would say that for utter audacity these words overmatch anything we have ever heard. The idea of calling a group of young men from the back province "The salt of the earth" and "The light of the world"! Look at the implications of the statement, "Ye are the salt of the earth". Salt has saving virtue.

Apply it to fresh meat under correct conditions and the meat which would under other conditions assuredly become tainted and useless if saved for use. The statement says also that "the earth," by which He undoubtedly means the world of men—Oh, all right! All right! Have it your way!—so many of the men of the world as have been ordained to eternal life, may be saved by the application of the saving salt. Anyhow, it takes the salt to save! Stop it!

Don't come telling me that I am perverting the gospel and saying that the saving power is in these men and not in the grace of God. Read what the Lord Jesus says and have it out with Him. If you do not see what He's talking about and agree fully with Him, it will no doubt be just too bad for Him! But look how salt saves flesh for food! You do not leave the salt in a barrel out in the barn somewhere the while you hang the meat in a smokehouse. You bring the salt into contact with the meat. The salt. That's the Christian people! The earth. That's the world of unsaved men! And not even the marvelous grace of God saves men unless grace-filled men bear that grace to those who need its saving power.

"Ye are the light of the world". Ye Christ-filled, ye Christ-illuminated, ye Christized men are the only light that can shine away the Stygian darkness of this sin-benighted world. All the hope of



GIPSY SMITH, JR.

Gipsy Smith, Jr., will lead in a revival at the First Church, Brookhaven, of which Dr. W. Landon Miller is pastor. The meeting will be held October 1-15.

—BR—

"TAKE YOUR FAMILY TO SUNDAY School." Dr. N. W. Cox, First Church, Meridian, says, "This is one place the family can be together." This is one thing that all can do together. It is the best thing the family can do together. Bringing the family to church will transform homes. Going to church with the family goes back home with us.

the Lord God Almighty, all the hope of the thronging angels whose snowy wings girdle the everlasting throne, all the hopes of humanity with all its fears, all these hang upon the faithfulness of those to whom the Lord said long ago, to them and their successors forever, "Ye are the salt of the earth; ye are the light of the world".

III. THE CHRISTIAN'S CONDUCT

1. Emulating. "Let your manner of life be worthy of the gospel of Christ... stand fast in one spirit, with one soul striving for the faith of the gospel."

2. Forgiving. "How oft shall my brother sin against me, and I forgive him? until seven times?" "I say not unto thee, 'Until seven times,' but 'Until seventy times seven'."

3. Enduring. "In nothing affrighted by the adversaries." "Endure hardness as a good soldier of Jesus Christ". "Let us run the race that is set before us, looking away unto Jesus the author and perfecter of our faith; who for the joy that was set before Him, endured the cross, despising the shame, and has taken His seat on the right hand of the throne of God".

4. Approving the Excellent. "Follow after that which is good, one toward another, and toward all". Choose the good in companionship and in conduct, eschewing the evil, turning aside from the low and vulgar in dress, in demeanor, in word, and in walk.

5. Rejoicing. (I Thess. 5:16) "Rejoice always" (Phil. 4:4) "Rejoice in the Lord always: again I will say, 'Rejoice'". The whole epistle to the Philippians has this dominant note, Rejoice. The sphere of Christian joy is "in the Lord". Elsewhere than in the Lord there is no real, abiding joy. All that may be called joy outside of this sphere is falsely so called. But in the Lord there is pleasure forevermore, a source of joy that never falls. Again I will say there is no joy outside the Lord, no real happiness that does not have its source in Him.

6. Praying. I am thinking just now that praying means associating with the Lord, just walking around with the Lord and listening to Him say whatever He wants to, or sitting close to His side in some quiet place and allowing the very fact of His presence with you, within you, about you, make heaven of where you sit with Him.

Iuka Church Has Coronation Service

On September 10, 28 members of the Girls' Auxiliary at the Iuka Church received their awards for forward steps in the young people's work. Mrs. B. L. Mohon officiated in presenting the awards.

A program of music was rendered by Mrs. C. L. Woodley, organist, and those taking part were dressed in formal attire.

Ushers were: Louise Barnett, Billy Jeane Randle, Dorothy Barnett, and Frances Edmondson.

Pages were: L. T. Robinson, Charles Jones, Alvin Murrah, and Kenneth Howard.

Maidens: Shirley Reynolds, Sue King, Louise West, Theta Ann Gann, Judy Lee Marlin, Jerry Ann McGill and Louise Mitchell.

Ladies in Waiting: Martha Storment, Margaret June Woodley, Barbara Nell King, Stella Carroll, Ann Carroll, Florilea Yates, Martha Frances Brown, Betty Jean Curley and Jeanette Jones.

Princess: Margaret Storment, Tommie McCune, Linda Moser, Norma Moser and Naomi Jo Skinner.

Queens: Myra Carroll, Nan Allen, Elizabeth Cutshall, Janalou Taylor and Annette Allen.

Flower Girls: Mary Elizabeth Ramsey, Mary Margaret McCune, Mary Elizabeth Murrah, Mary Jo Barnett and Rosalind Moser.

Crown Bearers: Ellette Allen, Jr., Johnny Storment, Lloyd Murrah, Eddie Byrom and Connie Ray Jones.

—BR—

35 DECISIONS IN NORTH CANTON REVIVAL

A revival was held recently at the Northside Mission, a branch of the First Church, Canton. Rev. L. S. Polk, pastor of Eastside Church in Rankin County, did the preaching and Billy Roby, pastor, and student at Mississippi College was in charge of the music. Miss Kathryn Dyess, MC student, was pianist.

An extensive visitation program was promoted during the meeting and special prayer services were held at the church during the week preceding the meeting.

There were 31 additions, 14 professions of faith, and four rededications.

Only night services were held, and the attendance grew from 101 to 450. On the third night the crowd was so large that the group had to move outside and hold an open air meeting.

—BR—

How Many Conventions

The Baptist Record wants the name of the person who has attended the most meetings of the Mississippi Baptist Convention.

Last year this honor went to Rev. Bryan Simmons. Of course, this eliminates him from consideration this year.

Send your name and number of years attended to the Baptist Record, Jackson, Mississippi.

Lebanon Assoc. Has Brotherhood Meeting

The Lebanon Association Brotherhood held its Quarterly Meeting with the Cartersville Church on September 5.

A chicken dinner was served by the ladies of the Cartersville Church, after which a good program was presented. A devotion was led by W. G. Barlow, of the Cartersville church. Business was held and the new officers for the coming year were elected.

W. R. Roberts, State Brotherhood Secretary, spoke to the Brotherhood, stressing the importance of Family Night. A message on State Missions was brought by Rev. W. R. Abel, of Collins.

—BR—

CALENDAR OF PRAYER

October 2—Choctaw Association meeting at Concord; Dr. G. F. Barnes, Mississippi College faculty.

October 3—Lawrence Association meeting at Monticello; Newton Association meeting at Newton; Tishomingo Association meeting at New Prospect.

October 4—Holmes Association meeting at Mt. Vernon; Neshoba Association meeting at Philadelphia; Prentiss Association meeting at Baldwin.

October 5—Winston, Tate and Sunflower Association meeting; Rev. R. A. Morris, Clarke College administration.

October 6—Pearl River, Itawamba, Perry, George, Mississippi, Oktibbeha, Leake, Clarke, Kemper Association meetings; B. W. C. Conference at Camp Garaywa, Oct. 6-8.

October 7—Miss Almarine Brown, State BWC Federation Chairman; Rev. Curtis Miller, Jackson Association Sunday School Superintendent.

October 8—Mrs. Ward Pepper, Yazoo Association Training Union Director.

ALBERT SINGLEY

—BR—

WHEREAS, it has pleased God in His divine wisdom and infinite mercy to call our beloved brother and friend, Albert Singley, to a larger service in life eternal; and

WHEREAS, he served Christ faithfully and resolutely as a charter member and deacon of East Columbia Baptist Church; and

WHEREAS, out of a generous and devoted Christian heart he gave the ground where the church buildings now stand; THEREFORE, BE IT RESOLVED:

First: That we, the members of the Men's Bible Class of East Columbia Church, express our heartfelt sympathy to his family and friends, and commend them to our Heavenly Father's love and protection.

Second: That we recognize the church has lost a constant and true servant, the community a valuable citizen, and his family a devoted husband, father, and brother.

Third: That we thank God unceasingly for his distinguished life of service to his community and church.

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The Unified Budget Vs. Other Methods Of Church Finance

By DR. B. C. LAND

There are many methods of church finance in common use by our churches. But they may all be grouped into three distinct classes: the single budget, the double budget, and the triple budget. The second and third methods are identical in principle. But the single or unified budget, also known as the inclusive budget, differs radically and widely from the other two plans.

Of all the various methods, the unified is the only one which is true to the Bible. It is the only scriptural method of finance.

We find that the unified method alongside the other methods are in striking contrast at nearly all points. For example:

I. THE TREASURY

Under the unified system there is only one treasury—a central treasury over which the church has full authority and control. Instead of the auxiliaries maintaining separate and competing treasuries, there is a common treasury out of which they receive all their necessary expenses. The Sunday School, for example, has no treasury of its own. Its literature, supplies, and other needs are provided out of the Sunday School item in the unified budget.

Instead of a missions and benevolence treasury, all denominational objects are paid out of this common treasury. In short, all contributions from whatever source, flow in a common stream into the church treasury and all expenses and obligations are paid out of it. One treasury and one treasurer for the church and all its departments and auxiliaries.

Under the dual budget plan there are two treasuries under church authority; one for local and one for missionary and method has three; one for local expenses, one for missions and benevolences, and a third for the building fund, or some other special object.

Under both these plans the auxiliaries maintain their own treasuries and treasurers. The Sunday School, for instance, has at least one, and each department and many classes have one or more. I conducted a stewardship revival several years ago in a church which had more than one hundred treasuries and treasurers.

II. THE BUDGET

Another striking difference between the unified system and all others is in the budget itself.

The unified method calls for only one budget, for which the church assumes full authority and responsibility. It has two definite parts: one for local items and the other for missions, education and benevolences. The church and not the individual members determines the basis of the division between the two divisions. This is in recognition of the Bible principle that the church and only the church has the right to administer the Lord's tithes: "Bring ye the whole tithe" is the divine command in Malachi 3:10.

Under other plans there are at least two, and sometimes three, competing church budgets, as we have already observed.

III. AUTHORITY AND CONTROL

Not the least of the differences between the unified system and the others is the vital matter of church authority and control.

The church is supreme in authority over all its organizations. There is no place in a New Testament Church for any auxiliary or group not under church

authority and control. This truth is patent and yet many churches violate it constantly by the methods they employ in their finances.

The inclusive budget puts all funds under the absolute control of the church. The church exercises complete authority over its own expenditures and also over the expenses of all the organizations. Each is incorporated in the unified budget for a definite sum and is required to operate within its funds.

How different is this set-up from that of the other plans! I once knew of a Sunday School in a country community which had its own budget, its own treasury, and its own program, independent of the church which boasted of \$4,000 in the treasury. The non-resident, half-time pastor was paid a mere pittance, little more than enough to pay his actual expenses. But the church was powerless to do anything about it because it was not operated on the unified budget plan.

I have in mind as I write a big men's Bible Class with an enrollment of around 500 in a city of approximately 5,000,000, which operates under one of these unscriptural systems. This class has its own budget, its own treasury and of course, pays its own bills. I am reliably informed that the class turns into the church treasury about \$1.75 a Sunday and keeps the balance for itself. Needless to say, it is a real problem to the nearly \$10,000-a-year pastor and his staff. They can do nothing about it as long as the church operates under the present method of finance.

IV. A UNIFIED APPEAL

When a church adopts the unified budget plan, by this act it combines into one program all the causes and objects fostered by the church—and promoted by the denomination. It thereby eliminates the necessity for separate appeals for the various objects and causes which make up its inclusive budget and instead, makes a unified all-inclusive appeal to the auxiliaries and individual members to support with one pledge, all the objects included in the budget.

The other methods make a multiplicity of appeals. Thus the minds of the people are confused and the membership is broken up into various groups—one for Foreign Missions, one for Home Missions, one for an orphanage, another for new buildings, et cetera.

The unified appeal has many advantages:

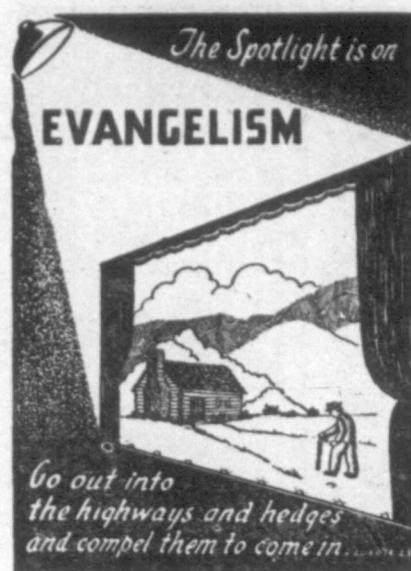
1. It is Scriptural and Christ Honoring, presenting a world-wide appeal.
2. The unified appeal is a great deal more effective in bringing in funds.
3. It puts the preaching of the gospel abroad alongside the work at home.

V. OFFERINGS

The plan of the unified budget eliminates special offerings for separate objects by including in one weekly offering the entire amount contributed for all the causes in the inclusive budget. It calls for every member of the church and Sunday School to bring to the Lord's treasury on every Lord's day, preferably at the first service he attends, his entire weekly contribution (the tithe as a minimum), inclosed in one single pocket Six-Point-Record-System envelope and to offer it to the Lord as an act of worship. It provides, however for special offerings on occasion as needed.

All other systems call for more than one offering each week.

In conclusion let me express the hope that the day will soon come when our churches will unify, simplify and standardize their finances. This is one of the most urgent and pressing problems before us today.



California Baptists Open New College

LOS ANGELES, Calif.—(BP)—The California Baptist College, sponsored by the Los Angeles Southern Baptist Association, will begin class work September 18, according to an announcement by E. J. Morgan, pastor of the First Southern Baptist Church, El Monte, and a member of the college board of trustees.

P. Boyd Smith, pastor of the First Southern Baptist Church, Glendale, and chairman of the college board of trustees, is serving as acting president, and Olie T. Brown, pastor of the First Baptist Church, Bell Gardens, is serving as acting dean. Classes will be held in the church building of the First Southern Baptist Church in El Monte.

Preaching Mission Going to the Bahamas

OKLAHOMA CITY, Okla.—(BP)—A preaching mission to the Negroes of the Bahama Islands is being organized by a group of Southern Baptist ministers. The project is under the direction of Dr. Guy Bellamy, superintendent of the Home Mission Board's Department of Negro Work. It will be conducted from December 30-January 14, 1951.

At least fifty ministers will participate. They will each pay the \$250 necessary for train and boat expenses. Part of the food and lodging will be supplied by the church of the islands. No offerings will be taken.

The first week of the mission will be devoted to an evangelistic rally and Bible conference to be conducted in Nassau, the capital city. Negro ministers from the islands will attend and will be entertained by the churches of Nassau. The second week will be devoted to evangelistic meetings in all the churches and mission points of the Bahamas.

The Bahamas consist of 300 islands located northeast of Cuba and east of Florida and are owned by the British. Of the 85,000 residents, 80,000 are Negroes, descendants of slaves brought there for breeding and slave purposes in the 1700's.

The first Baptist church was established in the islands in 1790 by a Negro preacher, a runaway slave from North Carolina. There are now 300 Baptist churches in the islands.

Life in the Bahamas is very hard. To plant a garden, you must gather moss from the sea, let the rain wash the salt out of it, and then chink it down into a hole chiseled out by hand in the coral rock. The Baptist W. M. U. of Oklahoma City recently sent 5,000 pounds of shoes, food and clothing to this area last winter.

19,000 Attend Baptist Encampment

DAVIS, Okla.—(RNS)—Oklahoma Baptists made good their claim of conducting one of the largest assemblies of its kind in the world when more than 19,000 of them registered here during the annual encampment.

Known as "Baptist Falls Creek Assembly," the young city is nestled in the heart of the nearby Arbuckle mountains and furnishes a religious retreat for nearly every member of the family for a ten-day period each August.

The 250 buildings on the grounds overflowed with the record registration. Highest previous record was in 1949 when more than 15,000 visited the camp, and more than 12,000 participated in classes.

—BR—

Fundamentalists Oppose Diplomatic Relations With Vatican

GENEVA—(RNS)—Opposition to diplomatic relations between the United States and the Vatican was expressed here by American members of the executive committee of the International Council of Christian Churches, fundamentalist group.

In a message to President Truman, the Council leaders said:

"The prestige of our great free land must not be used to strengthen and advance the Roman Catholic Church.

"Our country cannot justly give advantage to any particular religious belief, and the effort to deal with the Roman Catholic Church, which subordinates political authority to its own religious dogma, will give advantage both within and without our land.

"In our struggle with totalitarian Communism, we must not again make the mistake of advancing another form of totalitarianism at whose hands our Protestant fathers have suffered, and with which the world may have to deal when the Communist peril has been faced.

"We strongly urge you not to connect our country directly or indirectly with the Roman See."

—BR—

TINY CHURCH COLLEGE DECLINES FEDERAL LOAN

KNOXVILLE, Tenn.—(RNS)—Methodist-owned Hiwassee College in the Tennessee hills first refused a government handout of free surplus potatoes and now it is declining a government offer of a building loan.

The tiny college needed both, but President D. R. Youell considers such handouts "wrong in principle."

He said he had been notified by the Federal Security Agency, Office of Education, that a loan was available upon application. Congress passed a bill which provides for loans to institutions of higher learning for the construction or renovating of housing facilities for faculty and students.

"It is not the proper function of government to tax the American people to provide loan funds for the purpose of building faculty and student accommodations on the campuses of church colleges," Dr. Youell said.

"The nation always has had separation of the Church and State, and there isn't the first reason why that principle should be broken.

"A federal loan to a church college would give the government a certain amount of control over the institution. There is no excuse for any such college to find itself obligated to the federal government. Its liberty and independence shouldn't be bought at any price.